

A *W. Lovell*

COMPENDIUM
OF THE
HOLY BIBLE:

Wherein the
CONTENTS
Of each CHAPTER are given:

Designed for
Making the Reading and Study of the
Holy Scriptures more easy, particularly to
those that are in their younger Years.

To which is prefixed, A Brief ACCOUNT of the
History and Excellency of the Scriptures:

By ALEXANDER CRUDEN, M. A.
Author of the Concordance to the BIBLE.

John v. 39. Search the scriptures.

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ADVERTISEMENT.

THE chief design of publishing this COMPENDIUM is to give the reader a Summary View of the Holy Scriptures, which are not only above all commendation, and far excelling all other books in the world, but also contain a most entertaining history of the most remarkable events that can be contained in any history whatsoever.

Any disregard shewn to this inspired Book by any persons that profess the christian religion is greatly to be lamented: But surely those that are true christians, and have experienced the grace of God in truth, will esteem it as their only treasure, as being the rule of faith and practice, and a revelation of the grace of God to fallen sinful creatures, and containing the charter for their hopes of eternal salvation through Jesus Christ.

iv ADVERTISEMENT.

I pray, reader, that the Blessed Spirit who indited the Scriptures, may make gracious impressions upon your heart in reading and searching them, that thereby you may be made wise unto salvation through faith which is in Christ Jesus. Amen.

OF THE
HOLY SCRIPTURES.

THE word SCRIPTURE signifies Writing, and generally stands for the sacred books of the Old and New Testament written by holy men as they were inspired, instructed and enabled by the Holy Ghost. They are called the Scriptures by way of eminency and distinction, because they far excel all other writings. 2 Tim. iii. 16. "All scripture is given by inspiration of God, and is profitable for doctrine," to declare and confirm the truth; "for re- proof," to convince of sin and confute errors; "for correction," to reform the life; "and for instruction in righteousness;" that is, to teach us to make a farther progress in the way to holiness and happiness in heaven; or to instruct in the true Righteousness of Jesus Christ, in which we may appear with comfort before God.

The Scriptures are often called, The Bible, that is, The Book, by way of eminency, as being the best book in the world, and far excelling all other books: For the Scriptures are a revelation from God, and contain his whole will necessary to be known for our salvation: And they will be in the highest
a 3 esteem,

esteem, and be read and studied by all the true members of the church of God, whose faith, hope and comfort are taken from these divine Oracles. No book but this brings such glory to God, or hath such an efficacy in converting the soul, Psalm xix. 7.

The holy scripture is divided into two books which are commonly called, The Old and New Testament, or The Old and New Covenant: The Old Testament was the old dispensation of the Covenant of grace by types and sacrifices which represented the coming of the Messiah, who was the promised seed of the woman, and afterwards foretold to be of the family of Abraham, and of the tribe of Judah, and of the seed of David.

The New Testament, or the Gospel, is the new dispensation of the Covenant of Grace, which fully shews the promised Messiah to be come, and to have published his gospel, to have died, and to have risen again, and to have ascended up into heaven to plead that his atonement may be accepted as a propitiation for all true believers.

There is no history in the world so ancient as the Bible, nor is there any that gives so early an account of things. The Old Testament begins at the creation of the world, and acquaints us that Adam and Eve were the first man and woman God made, and that he created them both in his own likeness, in a holy and happy state, which is called The state of innocence. It informs us of
their

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their sin against God in eating the forbidden fruit, and of their being driven out of paradise, and of the miserable state that sin brought man into, he having broken covenant with God, and being exposed to that dreadful threatening, "In the day thou eatest thereof thou shalt surely die."

The scripture informs us, that after the fall or sin of Adam God was pleased to give him a gracious promise of a Messiah or Redeemer, "That the seed of the woman should bruise the serpent's head," that is, that Jesus Christ, who was to assume the human nature in the fulness of time, should destroy the power and wicked works of the devil.

The religion of man after the fall was all the duties of the light of nature, which were required before: And besides these he was now called to repentance, faith or trust in the mercy of God, and expectation of the promised Saviour, and offering of sacrifices. This is called the Adamitical dispensation, and it reached to Noah's flood, which was about 1656 years after the creation of the world.

The scripture tells us that mankind had provoked God by their sins, which were exceeding great, and that the world was destroyed by a flood for their multiplied iniquities. Noah was saved in an ark or great ship or vessel, which God taught him to build, and all his family were with him, and some living creatures of every kind.

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The religion of Noah was the same with that of Adam after his fall, with some few additions. The offering of sacrifices was to be continued. Flesh was given to man for food, as herbs were before. Blood was forbidden to be eaten, the blood of man was expressly forbid to be shed, and murder was to be punished with death, Gen. ix. 2, 3, 4, 5, 6. And this was the Noachical dispensation of the covenant of grace.

After the flood mankind did not freely divide themselves into several nations; but being all of one language, they built a chief city with a tower, that all men might be joined in one nation or kingdom. But God scattered them abroad into different nations, by making them speak different languages, and then they ceased to build their tower, which was called Babel or Confusion. It is supposed that the true religion was chiefly preserved in the family of Shem, for God is called the Lord God of Shem, Gen. ix. 26.

The most religious and most famous man of Shem's posterity in these early ages was Abraham the son of Terah, of the posterity of Eber: He left his own native country to go wheresoever God pleased: He came first from Chaldea, and then to Haran, and by the command of God went to dwell among strangers in the land of Canaan.

Sodom became very wicked, and it was destroyed by fire and brimstone from heaven together with Gomorrah and other cities because

cause of the abominable wickedness of their inhabitants. Abraham pleaded with God to spare Sodom, and he would have done it, had there been ten righteous men in all the city. Lot was grieved for the wicked conversation of Sodom, and he and his two daughters were saved: But his wife looking back and hankering after Sodom, was struck dead immediately, and she stood like a pillar of salt.

Abraham had two sons, Ishmael by Hagar, and Isaac by Sarah his wife. Isaac was born according to the promise of God when they were both grown old. Isaac feared the God of his father Abraham, and his father sent afar, and took a wife for him, even Rebecca out of his own family in Mesopotamia, because he was unwilling he should marry among the wicked Canaanites, whom God had doomed to destruction. Abraham's death was in the year of the world 2123.

Isaac had by Rebecca two sons, Esau and Jacob. Esau sold his birthright for a mess of pottage when he was faint with hunting: And Jacob by his mother's contrivance obtained his father's blessing. Jacob was called Israel because he prayed and prevailed with God for a blessing. Jacob had twelve sons, and the most famous of them in sacred history were Levi, Judah, and Joseph. The priesthood in following times was committed to Levi's family. The kingdom and government

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ment in future ages were promised chiefly to Judah's family.

Joseph's brethren hated him, and he was sold for a slave in Egypt, where he became a ruler of the land. His brethren envied him because his father loved him and made him a coat of many colours, and because Joseph dreamed that they should bow down to him. By a false accusation Joseph was cast into prison, and he interpreted the dreams of some of his fellow-prisoners, and when the interpretation proved true, then he was sent for to court to interpret the king's dream about the seven years of plenty and seven years of famine.

In the famine Joseph's brethren came to buy corn in Egypt, and bowed down to him according to his dreams; but he treated them roughly at first, as a great lord and a stranger, till their conscience smote them for their former cruelty to him: But afterwards he made himself known to them with much affection and tenderness. And he manifested his forgiveness of them, for he sent for his father, and bid his children bring all their families into Egypt, and he maintained them all during the famine. Jacob and Joseph died in Egypt, but according to their desire their bodies were carried up and buried in the land of Canaan, in faith of the promise that their seed should possess that land.

The Israelites were afterwards made slaves in Egypt, and a new king who knew not Joseph sorely oppressed them, and endeavour-
ed

ed to destroy them: But God heard their cry, and delivered them by the hand of Moses and Aaron. Upon Pharaoh's refusal to let the people of Israel go, they brought ten plagues upon the king and upon all the land by the authority and power of God,

At last Pharaoh released the Israelites, and the number of them that went out of Egypt were six hundred thousand men besides children, and all went on foot. When they were in distress with the Red-Sea before them and Pharaoh's army behind them, they cried unto God; whereon Moses bid them "Stand still, and see the salvation of the Lord." Then at the command of God, Moses struck the sea with his rod, and divided the waters asunder; and the children of Israel went through upon dry land. And the Egyptians, following, the waters returned upon them and they were drowned. This was about the year of the world 2453.

The Israelites went wheresoever God guided them by the pillar of cloud and the pillar of fire. At every new difficulty when they wanted meat or water, or met with enemies, they fell a murmuring against God and Moses: And they wandered forty years in the wilderness for their sins, before they came to the place God promised them.

While in the wilderness about three months after their coming out of Egypt, God wrote with his own hand the ten commandments in two tables of stone, and gave them

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them to Moses. The four first commandments contained their duty to God, and the six last their duty towards men. These ten commandments are called the Moral Law, and relate to their behaviour as men: And almost every thing contained in them is taught by the light of nature, and obliges all mankind. But the great end of the Jewish Ceremonies was to be emblems or types of Christ and his gospel.

The scripture gives an account of God's bringing the Israelites into the land of Canaan, under the ministration of Joshua, their government by Judges several hundred years; and after that there is a narrative of their first four kings, namely, Saul, David, Solomon and Rehoboam. In Rehoboam's days the nation was divided into two kingdoms, which were called the kingdom of Israel and the kingdom of Judah. There are also particular records of the government of these two distinct kingdoms under a long succession of their own kings, till they were both carried into captivity by the kings of Assyria.

After this the sacred history relates the return of many of them into their own land, and the rebuilding the city of Jerusalem and the temple of God, and the settlement of the affairs of church and state by Ezra and Nehemiah, which is the end of the historical part of the Old Testament.

There is also a large and particular narrative of the lives or transactions of some extraordinary-

traordinary persons, several of which are much interwoven with the series of the history: But there are others which seem to stand separate and distinct, such are the affairs relating to Job a rich man in the east, Jonah a prophet in Israel, and Esther the queen of Persia.

We have an account of the several prophets and messengers which were sent from God on special occasions to reveal his mind and will to men: We have the writings of sixteen prophets, that is, of four greater, and twelve lesser prophets. The four great prophets are Isaiah, Jeremiah, Ezekiel and Daniel. The twelve lesser prophets are Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi the last prophet: Malachi prophesied about 429 years before the coming of Christ, who assumed our nature about 4000 years after the creation of the world. God himself and his prophets, throughout all ages, foretold his coming as some great Deliverer, as the Messiah or Anointed of God.

THE chief subjects of the history of the New Testament are our Lord Jesus Christ, the great Redeemer and glorious Saviour; John the baptist, who was his forerunner; and the apostles, who were his followers.

The great Messiah was born at Bethlehem of the tribe of Judah according to the predictions and prophecies of him in the Old Testa-

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Testament : John the Baptist was his fore runner, who preached the doctrine of repentance and forgiveness of sins, and directed the people to Jesus Christ the Messiah and Saviour, “ the Lamb of God who takes away “ the sin of the world.”

Jesus Christ, the eternal Son of God, veiled his divine Glory and became man, was born of Mary, who was a virgin, according to the prophecy of Isaiah. Jesus, being about thirty years of age began his ministry, and appeared with the marks of a divine commission, and the characters of the Messiah upon him. He healed the sick, he raised the dead, he preached the glad tidings of forgiveness of sin and salvation to the poor, and received several testimonies from heaven. After he had preached his gospel about three years and an half, he was betrayed by Judas, and suffered the death of the cross, and rose again according to the scriptures.

Jesus, after his resurrection, appeared to his apostles, and continued on earth about forty days, and gave farther instructions in the great things of the gospel. He appointed his disciples to meet him in Galilee; he told them that all power in heaven and in earth was given into his hands; he gave them their commission to preach the gospel to all nations, and promised his presence with them, and a power to work miracles for the vindication of their doctrine. He commanded his apostles to tarry at Jerusalem till the promised Spirit

Spirit should fall upon them. And on the day of pentecost, which was ten days after the ascension of Christ, the Spirit of God was sent down upon them, and upon their preaching of the resurrection and exaltation of Christ, three thousand souls believed, and were added to the disciples of Christ, and baptised on that day.

This was the proper beginning of the Christian or Gospel dispensation, the kingdom of Christ being set up in the world in its glory at the pouring down of the Spirit after his resurrection, and his exaltation to the government of the world and the church. The dispensation during the life of Christ, was a Medium between the Jewish and Christian Dispensations.

The apostles, after Christ's ascension, published the gospel he had preached, namely, pardon of sin and everlasting life to those that repent and believe in him, whether Jews or Gentiles, and pronounced the punishments of hell upon the impenitent and unbelieving. The apostles in their epistles to the Christian Churches often mention the great article of the gospel, the redemption by Christ's death, and the atonement made for sin by his sufferings, and it shines every where through the epistles of St. Paul.

In the gospels as well as epistles faith or believing in Jesus Christ is required as the way and method of being a partaker of the blessings of salvation, for without
faith

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faith there is no salvation according to the gospel. This faith unites the soul to Christ, and makes the believer a member of Christ's mystical body: Faith is wrought in the soul by the Spirit of God, who convinces him of the evil and danger of sin which makes him obnoxious to the law of God; and seeing no other way of help, he applies to Christ to be his prophet, priest and king, and receives him as proposed in the gospel, trusts and relies upon him and his righteousness for pardon and salvation: And where this Faith is, it is attended with Repentance and Holiness, which give a meetness for heaven; and a true Faith in Jesus Christ and his righteousness may be said to intitle the believer to the heavenly kingdom. "If any man be in Christ, he is a New Creature." Justification and sanctification are blessings connected together and graciously bestowed upon one and the same person.

The New Testament is the last dispensation of the Covenant of Grace, and it may be called New, because it is never to wax old or be abolished; and this is evident, because it concludes with a promise of Christ's second coming at the end of the world. Rev. xxii. 20. "Surely I come quickly. Amen. Even so, come Lord Jesus. The grace of our Lord Jesus Christ be with us all." Amen,

London December 18, 1749.

A. C.

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- XI. 1 God's message to the Israelites to borrow jewels of their neighbours. 4 Moses threatens Pharaoh with the death of the first born.
- XII. 1 The beginning of the year is changed. 3 The passover is instituted. 11 The rite of the passover. 15 Unleavened bread. 29 The first-born are slain. 31 The Israelites are driven out of the land. 37 They come to Succoth. 43 The ordinance of the passover.
- XIII. 1 The first-born are sanctified to God. 3 The memorial of the passover is commanded. 11 The firstlings of beasts are now set apart. 17 The Israelites go out of Egypt, and carry Joseph's bones with them. 20 They come to Etham. 21 God guides them by a pillar of a cloud, and a pillar of fire.
- XIV. 1 God instructs the Israelites in their journey. 5 Pharaoh pursues them. 10 The Israelites murmur. 13 Moses comforts them. 15 God instructs Moses. 19 The cloud removes behind the
the

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the camp. 21 The Israelites pass through the red sea, 23 which drowns the Egyptians.

XV. 1 Moses's song. 22 The people want water. 23 The waters of Marah are bitter. 25 A tree sweetens them. 27 At Elim are twelve wells, and seventy palm-trees.

XVI. 1 The Israelites come to Sin. 2 They murmur for want of bread. 4 God promises them bread from heaven. 11 Quails are sent, 14 and manna. 16 The ordering of manna. 25 It was not to be found on the sabbath. 32 An omer of it is preserved.

XVII. 1 The people murmur for water at Rephidim. 5 God sends him for water to the rock in Horeb. 8 Amalek is overcome by the holding up of Moses's hands. 15 Moses builds the altar JEHOVAH Nissi.

XVIII. 1 Jethro bringeth to Moses his wife and two sons. 7 Moses entertains him. 13 Jethro's counsel is accepted. 27 Jethro departeth.

XIX. 1 The people come to Sinai. 3 God's message by Moses to the people out of the mount. 8 The people's answer returned again. 10 The people are prepared against the third day. 12 The mountain must not be touched. 16 The fearful presence of God upon the mount.

XX. 1 The ten commandments. 18 The people are afraid. 20 Moses comforts them. 22 Idolatry is forbidden. 24 Of what sort the altar should be.

XXI. 1 Laws for men-servants. 5 For the servant whose ear is bored. 7 For women-servants. 12 For man-slaughter. 16 For stealers of men. 17 For cursers of parents. 18 For smiters. 22 For a hurt by chance. 28 For an ox that goreth. 33 For him that is an occasion of harm.

XXII. 1 Of theft. 5 Of damage. 7 Of trespasses. 14 Of borrowing. 16 Of fornication. 18 Of witchcraft. 19 Of bestiality. 20 Of idolatry. 21 Of strangers, widows, and fatherless. 25 Of usury. 26 Of pledges. 28 Of reverence to magistrates. 29 Of the first-fruits.

XXIII. 1

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- XXIII.** 1 Of slander and false witness. 3, 6 Of justice. 4 Of charitableness. 10 Of the year of rest. 12 Of the sabbath. 13 Of idolatry. 14 Of the three feasts. 18 Of the blood and the fat of the sacrifice. 20 An angel is promised, with a blessing, if they obey him.
- XXIV.** 1 Moses is called up into the mountain. 3 The people promise obedience. 4 Moses builds an altar, and twelve pillars. 6 He sprinkles the blood of the covenant. 9 The glory of God appeareth. 14 Aaron and Hur have the charge of the people. 15 Moses goeth into the mountain, where he continueth forty days and forty nights.
- XXV.** 1 What the Israelites must offer for the making of the tabernacle. 10 The form of the ark. 17 The mercy-seat, with the cherubims. 23 The table, with the furniture thereof. 31 The candlestick, with the instruments thereof.
- XXVI.** 1 The ten curtains of the tabernacle. 7 The eleven curtains of goats hair. 14 The covering of rams-skins. 15 The boards of the tabernacle, with their sockets and bars. 31 The vail for the ark. 36 The hanging for the door.
- XXVII.** 1 The altar of burnt-offering, with the vessels thereof. 9 The court of the tabernacle inclosed with hangings and pillars. 18 The measure of the court. 20 The oil for the lamp.
- XXVIII.** 1 Aaron and his sons are set apart for the priest's office. 2 Holy garments are appointed. 6 The ephod. 15 The breast-plate, with twelve precious stones. 30 The Urim and Thummim. 31 The robe of the ephod, with pomegranates and bells. 36 The plate of the mitre. 39 The embroidered coat. 40 The garments for Aaron's sons.
- XXIX.** 1 The sacrifice and ceremonies of consecrating the priests. 38 The continual burnt-offering. 45 God's promise to dwell among the children of Israel.
- XXX.** 1 The altar of incense. 11 The ransom of souls.

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- forls. 17 The brazen laver. 22 The holy anointing oil. 34 The composition of the perfume.
- XXXI.** 1 Bezaleel and Aholiab are called and made meet for the work of the tabernacle. 12 The observation of the sabbath is again commanded. 18 Moses receives the two tables.
- XXXII.** 1 The people, in the absence of Moses, cause Aaron to make a calf. 7 God is displeased therewith. 11 By the intercession of Moses he is appeased. 15 Moses cometh down with the tables. 19 He breaks them. 20 He destroys the calf. 22 Aaron's excuse for himself. 25 Moses causes the idolaters to be slain. 30 He prays for the people.
- XXXIII.** 1 The Lord refuseth to go as he had promised with the people. 4 The people murmur thereat. 7 The tabernacle is removed out of the camp. 9 The Lord talketh familiarly with Moses. 12 Moses desires to see the glory of God.
- XXXIV.** 1 The tables are renewed. 5 The name of the Lord proclaimed. 8 Moses intreateth God to go with them. 10 God makes a covenant with them, repeating certain duties of the first table. 28 Moses, after forty days in the Mount, comes down with the tables. 29 His face shines, and he covers it with a vail.
- XXXV.** 1 The sabbath. 4 The free gifts for the tabernacle. 20 The readiness of the people to offer. 30 Bezaleel and Aholiab are called to the work.
- XXXVI.** 1 The offerings are delivered to the workmen. 5 The liberality of the people restrained. 8 The curtains of cherubims. 14 The curtains of goats-hair. 19 The covering of skins. 20 The boards with their sockets. 31 The bars. 35 The vail. 37 The hanging for the door.
- XXXVII.** 1 The ark. 6 The mercy-seat with cherubims. 10 The table with his vessels. 17 The candlestick with his lamps and instruments. 25 The altar of incense. 29 The anointing oil, and sweet incense.

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XXXVIII. 1 The altar of burnt-offerings. 8 The laver of brass. 9 The court. 21 The sum of what the people offered.

XXXIX. 1 The cloaths of service and holy garments. 2 The ephod. 8 The breast-plate. 22 The robe of the ephod. 27 The coats, mitre and girdle of fine linen. 30 The plate of the holy crown. 32 All is viewed and approved by Moses.

XL. 1 The tabernacle is commanded to be reared, 9 and anointed. 13 Aaron and his sons to be sanctified. 16 Moses performs all things accordingly. 34 A cloud covers the tabernacle.

LEVITICUS. Chapters i—vii.

I. **O**F the burnt-offerings. 3 Of the herd, 10 of the flocks, 13 of the fowls.

II. 1 The meat-offering of flower with oil and incense, 4 either baked in the oven, 5 or on a plate, 7 or in a frying-pan, 12 or of the first-fruits in the ear. 13 The salt of the meat-offering.

III. 1 The meat-offering of the herd, 6 of the flock, 7 either a lamb, 12 or a goat.

IV. 1 The sin-offering of ignorance, 3 for the priest, 13 for the congregation, 22 for the ruler, 27 for any of the people.

V. 1 He that sinneth in concealing his knowledge, 2 in touching an unclean thing, 4 or in making an oath. 6 His trespass-offering, of the flock, 7 of fowls, 11 or of flower. 14 The trespass-offering in sacrilege, 17 and in sins of ignorance.

VI. 1 The trespass-offering for sins done wittingly. 8 The law of the burnt-offering, 14 and of the meat-offering. 19 The offering at the consecration of a priest. 14 The law of the sin-offering.

VII. 1 The law of the trespass-offering, 11 and of the peace-offerings, 12 whether it be for a thanksgiving, 16 or a vow, or a free-will offering. 22 The fat, 26 and the blood are forbidden. 28 The priest's portion in the peace-offerings.

- VIII. 1 Moses consecrates Aaron and his sons. 14
 Their sin-offering. 18 Their burnt-offering. 22
 The ram of consecrations. 31 The place and time
 of their consecration.
- IX. 1 The first offerings of Aaron, for himself and
 the people. 8 The sin-offering, 12 and the burnt-
 offering for himself. 15 The offerings for the peo-
 ple. 23 Moses and Aaron bless the people. 24
 Fire comes from the Lord upon the altar.
- X. 1 Nadab and Abihu for offering strange fire, are
 burnt by fire. 6 Aaron and his sons are forbidden
 to mourn for them. 8 The priests are forbidden
 wine when they are to go into the tabernacle.
 12 The law of eating the holy things. 16 Aa-
 ron's excuse for transgressing thereof.
- XI. 1 What beasts may, 4 and what may not be
 eaten. 9 What fishes. 13 What fowls. 29 The
 creeping things which are unclean.
- XII. 1 The purification of a woman after child-
 birth. 6 Her offerings for purifying.
- XIII. 1 The laws and tokens whereby the priest
 is to be guided in discerning the leprosy.
- XIV. 1 The rites and sacrifices in cleansing of the
 leper. 33 The signs of leprosy in a house. 43
 The cleansing of that house.
- XV. 1 The uncleanness of men in their issues. 13
 The cleansing of them. 19 The uncleanness of
 women in their issues. 28 Their cleansing.
- XVI. 1 How the high priest must enter into the
 holy place. 11 The sin-offering for himself. 15
 The sin-offering for the people. 20 The scape-
 goat. 29 The yearly feast of expiations.
- XVII. 1 The blood of all slain beasts must be offered
 to the Lord at the door of the tabernacle. 7 They
 must not offer to devils. 10 All eating of blood is
 forbidden, 15 and all that dieth alone, or is torn.
- XVIII. 1 Unlawful marriages. 19 Unlawful lusts.
- XIX. 1 A repetition of divers laws.
- XX. 1 Of him that giveth of his seed to Moloch.

- 4 Of him that favoureth such an one. 6 Of going to wizards. 7 Of sanctification. 9 Of him that curseth his parents. 10 Of adultery. 11, 14, 17, 19 Of incest. 13 Of sodomy. 15 Of bestiality. 18 Of uncleanness. 22 Obedience is required with holiness. 27 Wizards must be put to death.
- XXI. 1 Of the priests mourning. 6 Of their holiness. 8 Of their estimation. 7, 13 Of their marriages. 16 The priests that have blemishes must not minister in the sanctuary.
- XXII. 1 The priests in their uncleanness must abstain from holy things. 6 How they shall be cleansed. 10 Who of the priest's house may eat of the holy things. 17 The sacrifices must be without blemish. 26 The age of the sacrifice. 29 The law of eating the sacrifice of thanksgiving.
- XXIII. 1 The feasts of the Lord. 3 The sabbath. 4 The passover. 9 The sheaf of first fruits. 15 The feast of pentecost. 22 Gleanings to be left for the poor. 23 The feast of trumpets. 26 The day of atonement. 33 The feast of tabernacles.
- XXIV. 1 The oil for the lamps. 5 The shewbread. 10 Shelomith's son blasphemeth. 13 The law of blasphemy. 17 Of murder. 18 Of damage. 23 The blasphemer is stoned.
- XXV. 1 The sabbath of the seventh year. 8 The jubilee in the fiftieth year. 14 Of oppression. 18 A blessing of obedience. 23 Redemption of land; 29 of houses. 35 Compassion of the poor. 39 The usage of bondmen. 47 The redemption of servants.
- XXVI. 1 Of idolatry. 2 Religiousness. A blessing to them that keep the commandments. 14 A curse to those that break them. 40 God promises to remember them that repent.
- XXVII. 1 He that maketh a singular vow must be the Lord's. 2 The estimation of the person. 9 Of a beast given by vow. 14 Of a house. 16 Of a field and the redemption thereof. 28 No devoted thing may be redeemed. 32 The tythe may not be changed.

N U M B E R S. Chapters i—x.

- I. **G**OD commandeth Moses to number the people. 5 The princes of the tribes. 17 The number of every tribe. 47 The levites are exempted for the service of the Lord.
- II. 1 The order of the tribes in their tents.
- III. 1 The sons of Aaron. 5 The levites are given to the priests for the service of the tabernacle, 11 instead of the first born. 14 The levites are numbered by their families. 21 The families, number, and charge of the Gershonites. 27 Of the Kohathites. 33 Of the Merarites. 38 The place and charge of Moses and Aaron. 40 The first born are freed by the levites. 44 The overplus are redeemed.
- IV. 1 The age and time of the levites service. 4 The carriage of the Kohathites when the priests have taken down the tabernacle. 16 The charge of Eleazar. 17 The office of the priests. 21 The carriage of the Gershonites. 29 The carriage of the Merarites. 34 The number of the Kohathites, 38 of the Gershonites, 42 and of the Merarites.
- V. 1 The unclean are removed out of the camp. 5 Restitution is to be made in trespasses. 11 The trial of jealousy.
- VI. 1 The law of the Nazarites. 22 The form of blessing the people.
- VII. 1 The offering of the princes at the dedication of the tabernacle. 10 Their several offerings at the dedication of the altar. 89 God speaks to Moses from the mercy seat.
- VIII. 1 How the lamps are to be lighted. 5 The consecration of the levites. 23 The age and time of their service.
- IX. 1 The passover is commanded again. 6 A second passover allowed for them that were unclean or absent. 15 The cloud guides the removings and encampings of the Israelites.
- X. 1 The use of the silver trumpets. 11 The Israelites remove from Sinai to Paran. 14 The order of their

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their march. 29 Hobab is intreated by Moses not to leave them. 35 The blessing of Moses at the removing and resting of the ark.

XI. 1 The burning at Taberah quenched by Moses's prayer. 4 The people lust for flesh, and loath manna. 10 Moses complains of his charge. 16 God divides his burden unto seventy elders. 31 Quails are given in wrath at Kibroth-Hattaavah.

XII. 1 God rebukes the sedition of Miriam and Aaron. 10 Miriam's leprosy is healed at the prayer of Moses. 14 God commands her to be shut out of the host.

XIII. 1 The names of the men who are sent to search the land. 17 Their instructions. 21 Their acts. 26 Their relation.

XIV. 1 The people murmur at the news. 6 Joshua and Caleb labour to still them. 11 God threatens them. 13 Moses persuades God and obtains pardon. 26 The murmurers are deprived of entering into the land. 36 The men who raised the evil report, die by a plague. 40 The people that would invade the land against the will of God, are smitten.

XV. 1 The law of the meat offering and the drink offering. 13, 29 The stranger is under the same law. 17 The law of the first of the dough for a heave offering. 22 The sacrifice for sins of ignorance. 30 The punishment of presumption. 32 He that violates the sabbath is stoned. 37 The law of fringes.

XVI. 1 The rebellion of Korah, Dathan and Abiram. 23 Moses separates the people from the rebels tents. 31 The earth swallows up Korah, and a fire consumes the others. 36 The censers are reserved to holy use. 41 Fourteen thousand and seven hundred are slain by a plague for murmuring against Moses and Aaron. 46 Aaron by incense stays the plague.

XVII. 1 Aaron's rod among all the rods of the tribes only flourisheth. 10 It is left for a monument against the rebels.

- XVIII.** 1 The charge of the priests and levites. 9. The priests portion. 21 The levites portion. 25 The heave offering to the priests out of the levites portion.
- XIX.** 1 The water of separation made of the ashes of a red heifer. 11 The law for the use of it in purification of the unclean.
- XX.** 1 The children of Israel come to Zin, where Miriam dies. 2 They murmur for want of water. 7 Moses smiting the rock brings forth water at Meribah. 14 Moses at Kadesh desires passage through Edom, which is denied him. 22 At mount Hor Aaron resigns his place to Eleazar, and dies.
- XXI.** 1 Israel, with some loss, destroy the Canaanites at Hormah. 4 The people murmuring are plagued with fiery serpents. 7 They repenting are healed by a brazen serpent. 10 Sundry journeys of the Israelites. 21 Sihon is overcome, 33 and Og.
- XXII.** 1 Balak's first message for Balaam is refused. 15 His second message obtains him. 22 An angel would have slain him, if his ass had not saved him. 35 Balak entertains him.
- XXIII.** 1, 13, 28 Balak's sacrifice. 7, 18 Balaam's parable.
- XXIV.** 1 Balaam leaving divinations, prophesies the happiness of Israel. 10 Balak in anger dismisses him. 15 He prophesies of the star of Jacob, and the destruction of some nations.
- XXV.** 1 Israel at Shittim commit whoredom and idolatry. 6 Phineas killeth Zimri and Cozbi. 10 God therefore gives him an everlasting priesthood. 15 The Midianites are to be vexed.
- XXVI.** 1 The sum of all Israel is taken in the plains of Moab. 52 The law of dividing among them the inheritance of the land. 57 The families and number of levites. 63 None were left of them which were numbered at Sinai, but Caleb and Joshua.
- XXVII.** 1 The daughters of Zelophehad sue for an inheritance. 6 The law of inheritance. 12 Mo-
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ses being told of his death, sues for a successor. 18 Joshua is appointed to succeed him.

XXVIII. 1 Offerings are to be observed. 3 The continual burnt offering. 9 The offering on the sabbath, 11 on the new moons, 16 at the passover, 26 in the day of first fruits.

XXIX. 1 The offering at the feast of trumpets, 7 at the day of afflicting their souls, 13 and on the eight days of the feast of tabernacles.

XXX. 1 Vows are not to be broken. 3 The exception of a maid's vow. 6 Of a wife's. 9 Of a widow's, or her that is divorced.

XXXI. 1 The Midianites are spoiled, and Balaam slain. 13 Moses is wroth with the officers, for saving the women alive. 19 How the soldiers, with their captives and spoil, are to be purified. 25 The proportion whereby the prey is to be divided. 43 The voluntary oblation unto the treasury of the Lord.

XXXII. 1 The Reubenites and Gadites sue for their inheritance on that side Jordan. 6 Moses reproves them. 16 They offer him conditions to his content. 33 Moses assigns them the land. 39 They conquer it.

XXXIII. 1 Two and forty journeys of the Israelites. 50 The Canaanites are to be destroyed.

XXXIV. 1 The borders of the land. 16 The names of the men which shall divide it.

XXXV. 1 Eight and forty cities for the levites with their suburbs, and measure thereof. 6 Six of them are to be cities of refuge. 9 The laws of murder. 31 No satisfaction for murder.

XXXVI. 1 The inconvenience of the inheritance of daughters, 5 is remedied by marrying in their own tribes, 7 lest the inheritance should be removed from the tribe. 10 The daughters of Zelophehad marry their father's brother's sons.

DEUTERONOMY. Chapters i—xi.

- I. **M** OSES's speech in the end of the fortieth year, briefly rehearsing the story, 6 of God's promise, 9 of giving them officers, 19 of sending the spies to search the land, 34 of God's anger for their incredulity, 41 and disobedience.
- II. 1 The story is continued, that they were not to meddle with the Edomites, 9 nor with the Moabites, 17 nor with the Ammonites, 24 but Sihon the Amorite was subdued by them.
- III. 1 The story of the conquest of Og King of Bashan. 11 The bigness of his bed. 12 The distribution of those lands to the two tribes and half. 23 Moses's prayer to enter into the land. 26 He is permitted to see it.
- IV. 1 An exhortation to obedience. 41 Moses appoints the three cities of refuge on that side Jordan.
- V. 1 The covenant in Horeb. 6 The ten commandments. 22 At the people's request Moses receives the law from God.
- VI. 1 The end of the law is obedience. 3 An exhortation thereto.
- VII. 1 Communion with the nations is forbidden, 4 for fear of idolatry, 6 for the holiness of the people, 9 for the nature of God in his mercy and justice, 17 for the assuredness of victory which God will give over them.
- VIII. 1 An exhortation to obedience in regard of God's dealing with them.
- IX. 1 Moses dissuades them from the opinion of their own righteousness, by rehearsing their several rebellions.
- X. 1 God's mercy in restoring the two tables, 6 in continuing the priesthood, 8 in separating the tribe of Levi, 10 in hearkening to Moses's suit for the people. 12 An exhortation to obedience.
- XI. 1 An exhortation to obedience, 2 by their own experience of God's great works, 8 by promise of God's great blessings, 16 and by threatnings. 18

- A careful study is required in God's word. 25
The blessing and curse is set before them.
- XII. 1 Monuments of idolatry are to be destroyed. 5
The place of God's service is to be kept. 16, 23
Blood is forbidden. 17, 20, 26 Holy things must
be eaten in the holy place. 19 The levite is not to
be forsaken. 29 Idolatry is not to be enquired after.
- XIII. 1 Enticers to idolatry, 6 though near of kin
to the magistrate, 9 are to be stoned to death. 12
Idolatrous cities are not to be spared.
- XIV. 1 God's children are not to disfigure themselves
in mourning. 3 What may and what may not be
eaten, 4 of beasts, 9 of fishes, 11 of fowls. 21
That which dies of himself, may not be eaten. 22
Tythes of divine service. 23 Tythes and firstlings
of rejoicing before the Lord. 28 The third year's
tythe of alms and charity.
- XV. 1 The seventh year a year of release for the
poor. 7 It must be no let of lending or given. 12
An Hebrew servant, 16 except he will not depart,
must in the seventh year go free and well furnished.
19 All firstlings males of the cattle are to be sancti-
fied unto the Lord.
- XVI. 1 The feast of the passover, 9 of weeks, 13 of
tabernacles. 16 Every male must offer, as he is a-
ble, at these three feasts. 18 Of judges and justice.
22 Groves and images are forbidden.
- XVII. 1 The things sacrificed must be sound. 2 Ido-
laters must be slain. 8 Hard controversies are to be
determined by the priests and judges. 12 The con-
temner of that determination must die. 14 The e-
lection, 16 and duty of a king.
- XVIII. 1 The Lord is the priests and levites inheri-
tance. 3 The priests due. 6 The levites portion. 9
The abominations of the nations are to be avoided.
15 Christ the prophet is to be heard. 20 The pre-
sumptuous prophet is to die.
- XIX. 1 The cities of refuge. 4 The privilege there-
of for the manslayer. 14 The landmark is not to
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be removed. 15 Two witnesses at the least. 16 The punishment of a false witness.

XX. 1 The priests exhortation to encourage the people to battle. 5 The officers proclamation who are to be dismissed from the war. 10 How to use the cities that accept or refuse the proclamation of peace. 16 What cities must be devoted. 19 Trees of man's meat must not be destroyed in the siege.

XXI. 1 The expiation of an uncertain murder. 10 The usage of a captive taken to wife. 15 The first born is not to be disinherited upon private affliction. 18 A stubborn son is to be stoned to death. 22 The malefactor must not hang all night upon a tree.

XXII. 1 Of humanity toward brethren. 5 The sex is to be distinguished by apparel. 6 The dam is not to be taken with her young ones. 8 The house must have battlements. 9 Confusion is to be avoided. 12 Fringes upon the vesture. 13 The punishment of him that slanders his wife, 20, 22 of adultery, 25 of rape, 28 and of fornication, 30 incest.

XXIII. 1 Who may or may not enter into the congregation. 9 Uncleannefs to be avoided in the host. 15 Of the fugitive servant. 17 Of filthiness. 18 Of abominable sacrifices. 19 Of usury. 21 Of vows. 24 Of trespasses.

XXIV. 1 Of divorce. 5 A new married man goeth not to war, 6, 10 Of pledges. 7 Of man-stealers. 8 Of leprosy. 14 The hire is to be given. 16 Of justice. 19 Of charity.

XXV. 1 Stripes must not exceed forty. 4 The ox is not to be muzzled. 5 Of raising seed unto a brother. 11 Of the immodest woman. 13 Of unjust weights. 17 The memory of Amalek is to be blotted out.

XXVI. 1 The confession of him that offers the basket of first fruits. 12 The prayer of him that gives his third years tythes. 16 The covenant between God and the people.

XXVII. 1 The people are commanded to write the law

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law upon stones, 5 and to build an altar of whole stones. 11 The tribes divided on Gerizzim and Ebal. 14 The curses pronounced on mount Ebal.

XXVIII. 1 The blessings for obedience. 15 The curses for disobedience.

XXIX. 1 Moses exhorts them to obedience, by the memory of the works they have seen. 10 All are presented before the Lord to enter into his covenant. 18 The great wrath on him that flatters himself in his wickedness. 29 Secret things belong to God.

XXX. 1 Great mercies promised to the penitent. 11 The commandment is manifest. 15 Death and life are set before them.

XXXI. 1 Moses encourages the people. 7 He encourages Joshua. 9 He delivers the law to the priests to read it in the seventh year to the people. 14 God gives a charge to Joshua, 19 and a song to testify against the people. 24 Moses delivers the book of the law to the levites to keep. 28 He makes a protestation to the elders.

XXXII. 1 Moses's song, which displays God's mercy and vengeance. 46 He exhorts them to set their hearts upon it. 48 God sends him up to mount Nebo, to see the land, and die.

XXXIII. 1 The majesty of God. 6 The blessings of the twelve tribes. 26 The excellency of Israel.

XXXIV. 1 Moses from mount Nebo views the land. 5 He dies there. 6 His burial. 7 His age. 8 Thirty days mourning for him. 9 Joshua succeeds him. 10 The praise of Moses.

JOSHUA. Chapter i.

I. **T**HE Lord appoints Joshua to succeed Moses. 3 The borders of the promised land. 5, 9 God promises to assist Joshua. 8 He gives him instructions. 10 He prepares the people to pass over Jordan. 12 Joshua puts the two tribes and half in mind of their promise to Moses. 16 They promise him fealty.

II. 1

- II. 1 Rahab receives and conceals the two spies sent from Shittim. 8 The covenant between her and them. 23 Their return and relation.
- III. 1 Joshua comes to Jordan. 2 The officers instruct the people for the passage. 7 The Lord encourages Joshua. 9 Joshua encourages the people. 14 The waters of Jordan are divided.
- IV. 1 Twelve men are appointed to take twelve stones for a memorial out of Jordan. 9 Twelve other stones are set up in the midst of Jordan. 10, 19 The people pass over. 14 God magnifies Joshua. 20 The twelve stones are pitched in Gilgal.
- V. 1 The Canaanites are afraid. 2 Joshua renews circumcision. 10 The passover is kept at Gilgal. 12 Manna ceases. 13 An angel appears to Joshua.
- VI. 1 Jericho is shut up. 2 God instructs Joshua how to besiege it. 12 The city is compassed. 17 It must be accursed. 20 The walls fall down. 22 Rahab is saved. 26 The builder of Jericho is cursed.
- VII. 1 The Israelites are smitten at Ai. 6 Joshua's complaint. 10 God instructs him what to do. 16 Achan is taken by the lot. 19 His confession. 22 Both himself, and all he had are destroyed in the valley of Achor.
- VIII. 1 God encourages Joshua. 3 The stratagem whereby Ai was taken. 29 The king thereof is hanged. 30 Joshua builds an altar, 32 writes the law on stones, 33 propounds blessings and cursings.
- IX. 1 The kings combine against Israel. 3 The Gibeonites by craft obtain a league: 16 for which they are condemned to perpetual bondage.
- X. 1 Five kings war against Gibeon. 6 Joshua rescues it. 10 God fights against them with hailstones. 12 The sun and moon stand still at the word of Joshua. 16 The five kings are mured in a cave. 21 They are brought forth, 24 scornfully used, 16 and hanged. 23 Seven kings more are conquered. 43 Joshua returns to Gilgal.
- XI. 1 Divers kings overcome at the waters of Merom.

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10 Hazor is taken and burnt. 16 All the country taken by Joshua. 21 The Anakims cut off.

XII. 1 The two kings whose countries Moses took and disposed of. 7 The one and thirty kings on the other side of Jordan which Joshua smote.

XIII. 1 The bounds of the land not yet conquered. 8 The inheritance of the two tribes and half. 14, 33 The Lord and his sacrifices, are the inheritance of Levi. 15 The bounds of the inheritance of Reuben. 22 Balaam slain. 24 The bounds of the inheritance of Gad, 29 and the half tribe of Manasseh.

XIV. 1 The nine tribes and an half are to have their inheritance by lot. 6 Caleb by privilege obtains Hebron.

XV. 1 The borders of the lot of Judah. 13 Caleb's portion and conquest. 16 Othniel for his valour, hath Achsah, Caleb's daughter, to wife. 18 She obtains a blessing of her father. 21 The cities of Judah. 63 The Jebusites not conquered.

XVI. 1 The general borders of the sons of Joseph. 5 The border of the inheritance of Ephraim. 10 The Canaanites not conquered.

XVII. 1 The lot of Manasseh. 8 His coast. 12 The Canaanites not driven out. 14 The children of Joseph obtain another lot.

XVIII. 1 The tabernacle is set up at Shiloh. 2 The remainder of the land is described, and divided into seven parts. 10 Joshua divides it by lot. 11 The lot and border of Benjamin. 21 Their cities.

XIX. 1 The lot of Simeon, 10 of Zebulun, 17 of Issachar, 24 of Asher, 32 of Naphtali, 40 of Dan. 46 The children of Israel give an inheritance to Joshua.

XX. 1 God commands, 7 and the children of Israel appoint the six cities of refuge.

XXI. 1 Eight and forty cities given by lot, out of the other tribes, to the levites. 43 God gave the land, and rest unto the Israelites, according to his promise.

XXII. 1 The two tribes and half with a blessing are

JOSHUA xxiii, xxiv. JUDGES i—vi.

sent home. 9 They build the altar of testimony, in their journey. 11 The Israelites are offended thereat. 21 They give them good satisfaction.

XXIII. 1 Joshua's exhortation before his death, 3 by former benefits, 5 by promises, 11 and by threats.

XXIV. 1 Joshua assembles the tribes at Shechem. 2 A brief history of God's benefits from Terah. 14 He renews a covenant between them and God. 26 A stone the witness of the covenant. 29 Joshua's age, death and burial. 32 Joseph's bones are buried. 33 Eleazar dies.

JUDGES i—vi.

I. **T**HE acts of Judah and Simeon. 4 Adonibezek justly requited. 8 Jerusalem taken. 10 Hebron taken. 11 Othniel hath Achsah to wife for taking of Debir. 16 The Kenites dwell in Judah. 17 Hormah, Gaza, Askelon and Ekron taken. 21 The acts of Benjamin. 22 Of the house of Joseph, who take Bethel. 30 Of Zebulun. 31 Of Asher. 33 Of Naphtali. 34 Of Dan.

II. 1 An angel rebukes the people at Bochim. 6 The wickedness of the new generation after Joshua. 14 God's anger and pity towards them. 20 The Canaanites are left to prove Israel.

III. 1 The nations which were left to prove Israel. 6 By communion with them they commit idolatry. 8 Othniel delivers them from Chushan-Rishathaim. 12 Ehud from Eglon. 31 Shamgar from the Philistines.

IV. 1 Deborah and Barak deliver them from Jabin and Sisera.

V. 1 The song of Deborah and Barak.

VI. 1 The Israelites for their sin are oppressed by Midian. 8 A prophet rebukes them. 11. An angel sends Gideon for their deliverance. 17 Gideon's present is consumed with fire. 24 Gideon destroys Baal's altar, and offers a sacrifice upon the altar Jehovah-

JUDGES vii—xii.

- hovah-shalom. 30 Joash defends his son, and calls him Jerubaal. 33 Gideon's army. 36 Gideon's signs.
- VII. 1 Gideon's army of two and thirty thousand is brought to three hundred. 9 He is encouraged by the dream and interpretation of the barley cake. 16 His stratagem of trumpets and lamps in pitchers. 24 The Ephraimites take Oreb and Zeeb.
- VIII. 1 Gideon pacifies the Ephraimites. 4 Succoth and Penue! refuse to relieve Gideon's army. 10 Zebah and Zalmunna are taken. 13 Succoth and Penue! are destroyed. 17 Gideon revenges his brethren's death on Zeba and Zalmunna. 22 He refuses government. 24 His ephod cause of idolatry. 28 Midian subdued. 29 Gideon's children, and death. 33 The Israelites idolatry, and ingratitude.
- IX. 1 Abimelech by conspiracy with the Shechemites, and murder of his brethren, is made king. 7 Jotham by a parable rebukes them and foretels their ruin. 22 Gaal conspires with the Shechemites against him. 30 Zebul reveals it. 34 Abimelech overcomes them, and sows the city with salt. 46 He burns the hold of the god Berith. 50 At Thebez he is slain by a piece of a millstone. 56 Jotham's curse is fulfilled.
- X. 1 Tola judges Israel in Shamir. 3 Jair, whose thirty sons had thirty cities. 6 The Philistines and Ammonites oppress Israel. 10 In their misery, God sends them to their false gods. 15 Upon their repentance, he pities them.
- XI. 1 The covenant between Jephthah and the Gileadites, that he should be their head. 12 The treaty of peace between him and the Ammonites is in vain. 29 Jephthah's vow. 32 His conquests of the Ammonites. 34 He performs his vow on his daughter.
- XII. 1 The Ephraimites quarrelling with Jephthah, and discern'd by Shibboleth, are slain by the Gileadites. 7 Jephthah dies. 8 Ibzan, who had thirty sons and thirty daughters, 12 and Elon, 13 and Abdon, who had forty sons and thirty nephews, judged Israel.

JUDGES xiii—xix.

- XIII.** 1 Israel is in the hand of the Philistines. 2 An angel appears to Manoah's wife. 8 The angel appears to Manoah. 15 Manoah's sacrifice, whereby the angel is discovered. 24 Samson is born.
- XIV.** 1 Samson desires a wife of the Philistines. 6 In his journey he kills a lion. 8 In a second journey he finds honey in the carcass. 10 Samson's marriage feast. 12 His riddle by his wife is made known. 19 He spoils thirty Philistines. 20 His wife is married to another.
- XV.** 1 Samson is denied his wife. 3 He burns the Philistines corn with foxes and firebrands. 6 His wife and her father are burnt by the Philistines. 7 Samson smites them hip and thigh. 9 He is bound by the men of Judah, and delivered to the Philistines. 14 He kills them with a jaw-bone. 18 God makes the fountain En-hakkore for him in Lehi.
- XVI.** 1 Samson at Gaza escapes, and carries away the gates of the city. 4 Dalilah, corrupted by the Philistines, enticeth Samson. 6 She is deceived thrice. 15 At last she overcomes him. 21 The Philistines take him and put out his eyes. 22 His strength renewing, he pulls down the house upon the Philistines, and dies.
- XVII.** 1 Of the money that Micah first stole, then restored, his mother makes images, 5 and the ornaments for them. 6 He hires a levite to be his priest.
- XVIII.** 1 The Danites send five men to seek out an inheritance. 3 At the house of Micah they consult with Jonathan, and are encouraged in their way. 7 They search Laish, and bring back news of good hope. 11 Six hundred men are sent to surprize it. 14 In the way they rob Micah of his priest and his consecrated things. 27 They win Laish, and call it Dan. 30 They set up idolatry, wherein Jonathan inherited the priesthood.
- XIX.** 1 A Levite goes to Bethlehem to fetch home his wife. 16 An old man entertains him at Gibeah. 22 The Gibeonites abuse his concubine to death. 29 He divides her into twelve pieces to send them to the twelve tribes.

XX. 1

JUDGES xx, xxi. RUTH i—iv. I SAMUEL i.

- XX. 1 The Levite in a general assembly declares his wrong. 8 The decree of the assembly. 12 The Benjamites being cited, make head against the Israelites. 18 The Israelites in two battles lose forty thousand. 26 They destroy by stratagem all the Benjamites, except six hundred.
- XXI. 1 The people bewail the desolation of Benjamin. 8 By the destruction of Jabez Gilead they provide them four hundred wives. 16 They advise them to surprise the virgins that danced at Shiloh.
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RUTH. Chapters i—iv.

- I. **E** Limelech, driven by famine into Moab, dies there. 4 Mahlon and Chilion, having married wives of Moab, die also. 6 Naomi returning homeward, 8 dissuades her two daughters-in-law from going with her. 14 Orpha leaves her, but Ruth with great constancy accompanies her. 19 They two come to Bethlehem, where they are gladly received.
- II. 1 Ruth gleanes in the fields of Boaz. 4 Boaz taking knowledge of her, 8 shews her great favour. 18 What she got she carried to Naomi.
- III. 1 By Naomi's instruction, 5 Ruth lies at Boaz's feet. 8 Boaz acknowledges the right of a kinsman. 14 He sends her away with six measures of barley.
- IV. 1 Boaz calls into judgment the next kinsman. 6 He refuses the redemption according to the manner in Israel. 9 Boaz buys the inheritance. 11 He marries Ruth. 13 She bears Obed the grandfather of David. 18 The generation of Pharez.
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I SAMUEL. Chapter i.

- I. **E**lkana, a levite, having two wives, worships yearly at Shiloh. 4 He cherishes Hannah, though barren, and provoked by Peninnah. 9 Hannah in grief prays for a child. 12 Eli first rebuking her, afterwards blesses her. 19 Hannah having borne Samuel, stays at home till he is

I SAMUEL ii—viii.

- weaned. 24 She presents him, according to her vow, to the Lord.
- II. 1 Hannah's song in thankfulness. 12 The sin of Eli's sons. 18 Samuel's ministry. 20 By Eli's blessing, Hannah is more fruitful. 22 Eli reproves his sons. 27 A prophecy against Eli's house.
- III. 1 How the word of the Lord was first revealed to Samuel. 11 God tells Samuel the destruction of Eli's house. 15 Samuel, though loth, tells Eli the vision. 19 Samuel grows in credit.
- IV. 1 The Israelites are overcome by the Philistines at Eben-Ezer. 3 They fetch the ark, unto the terror of the Philistines. 10 They are smitten again, the ark taken, Hophni and Phinehas are slain. 12 Eli, at the news, falling backward, breaks his neck. 19 Phinehas's wife discouraged in her travail with Ichabod, dies.
- V. 1 The Philistines having brought the ark into Ashdod, set it in the house of Dagon. 3 Dagon falls down, and is cut to pieces, and they of Ashdod smitten with emerods. 8 So God deals with them of Gath, when it was brought thither. 10 And so with them of Ekron when it was brought thither.
- VI. 1 After seven months the Philistines take counsel how to send back the ark. 10 They bring it on a new cart with an offering unto Bethshemesh. 19 The people are smitten for looking into the ark. 21 They send to them of Kirjath-jearim to fetch it.
- VII. 1 They of Kirjath-jearim bring the ark into the house of Abinadab, and sanctify Eleazar's son to keep it. 2 After twenty years, 3 the Israelites, by Samuel's means, solemnly repent at Mizpeh. 7 While Samuel prays and sacrifices, the Lord discomfits the Philistines by thunder, at Eben-Ezer. 13 The Philistines are subdued. 15 Samuel peaceably and religiously judgeth Israel.
- VIII. 1 By occasion of the evil government of Samuel's sons, the Israelites ask a king. 6 Samuel praying in grief, is comforted by God. 10 He tells the manner

I SAMUEL ix—xiv.

manner of a king. 19 God willeth Samuel to yield unto the importunity of the people.

IX. 1 Saul despairing to find his father's asses, 6 by the counsel of his servant, 11 and direction of young maidens, 15 according to God's revelation, 18 comes to Samuel. 19 Samuel entertains Saul at the feast. 25 Samuel, after secret communication, brings Saul on his way.

X. 1 Samuel anoints Saul. 2 He confirms him by prediction of three signs. 9 Saul's heart is changed, and he prophesies. 14 He conceals the matter of the kingdom from his uncle. 17 Saul is chosen at Mizpeh by lot. 26 The different affections of his subjects.

XI. 1 Nahash offers them of Jabesh Gilead a reproachful condition. 4 They send messengers and are delivered by Saul. 12 Saul thereby is confirmed, and his kingdom renewed.

XII. 1 Samuel testifies his integrity. 6 He reproves the people of ingratitude. 16 He terrifies them with thunder in harvest time. 20 He comforts them in God's mercy.

XIII. 1 Saul's selected band. 3 He calls the Hebrews to Gilgal against the Philistines, whose garison Jonathan had smitten. 5 The Philistines great host. 6 The distress of the Israelites. 8 Saul weary of staying for Samuel, sacrificeth. 11 Samuel reproves him. 17 The three spoiling bands of the Philistines. 19 The policy of the Philistines, to suffer no smith in Israel.

XIV. 1 Jonathan, unknown to his father, the priest, or the people, goes and miraculously smites the Philistines garison. 15 A divine terror makes them beat themselves. 19 Saul not staying the priest's answer, sets on them. 21 The captivated Hebrews, and the hidden Israelites, join against them. 24 Saul's unadvised abjuration hinders the victory. 32 He restrains the people from eating blood. 35 He builds an altar. 36 Jonathan taken by lot, is saved by

I SAMUEL XV—XX.

by the people. 47 Saul's strength and family.

XV. 1 Samuel sends Saul to destroy Amalek. 6 Saul favours the Kenites. 8 He spares Agag and the best of the spoil. 16 Samuel denounces unto Saul, commending and excusing himself, God's rejection of him for his disobedience. 24 Saul's humiliation. 32 Samuel kills Agag. 34 Samuel and Saul part.

XVI. 1 Samuel sent by God, under pretence of a sacrifice, comes to Bethlehem. 6 His human judgment is reproved. 11 He anoints David. 15 Saul sends for David to quiet his evil spirit.

XVII. 1 The armies of the Israelites, and Philistines being ready to battle, 4 Goliath comes proudly forth, to challenge a combat. 12 David, sent by his father to visit his brethren, accepts the challenge. 28 Eliab chides him. 30 He is brought to Saul. 32 He shews the reason of his confidence. 38 Without armour, armed by faith, he kills the giant. 55 Saul takes notice of David.

XVIII. 1 Jonathan loves David. 5 Saul envies his praise, 10 seeks to kill him in his fury, 12 fears him for his good success, 17 offers him his daughters for a snare. 22 David persuaded to be the king's son-in-law, gives two hundred foreskins of the Philistines for Michal's dowry. 28 Saul's hatred, and David's glory increaseth.

XIX. 1 Jonathan discovers his father's purpose to kill David. 4 He persuades his father to reconciliation. 8 By reason of David's good success in a new war, Saul's malicious rage breaks out against him. 12 Michal deceives her father with an image in David's bed. 18 David comes to Samuel in Nain. 20 Saul's messengers sent to take David, 22 and Saul himself, prophesy.

XX. 1 David consults with Jonathan for his safety. 11 Jonathan and David renew their covenant by oath. 18 Jonathan's token to David. 24 Saul missing David, seeks to kill Jonathan. 35 Jonathan lovingly takes his leave of David.

XXI. 1

I SAMUEL xxi—xxvii.

- XXI. 1 David at Nob, obtains of Ahimelech hallowed bread. 7 Doeg was present. 8 David takes Goliath's sword. 10 David at Gath feigns himself mad.
- XXII. 1 Companies resort unto David at Adullam. 3 At Mizpeh he commands his parents unto the king of Moab. 5 Admonished by Gad, he comes to Hareth. 6 Saul going to pursue him, complains of his servants unfaithfulness. 9 Doeg accuses Ahimelech. 11 Saul commands to kill the priests. 17 The footmen refusing, Doeg executes it. 20 Abiathar escaping, brings David the news.
- XXIII. 1 David enquiring of the Lord by Abiathar, rescues Keilah. 7 God shewing him the coming of Saul, and the treachery of the Keilites, he escapes from Keilah. 14 In Ziph Jonathan comes and comforts him. 19 The Ziphites discover him to Saul. 25 At Maon he is rescued from Saul by the invasion of the Philistines. 29 He dwells at Engedi.
- XXIV. 1 David in a cave at Engedi, having cut off Saul's skirt, spares his life. 8 He shews thereby his innocency. 16 Saul acknowledging his fault, takes an oath of David, and departs.
- XXV. 1 Samuel dies. 2 David in Paran sends to Nabal. 10 Provoked by Nabal's churlishness, he intends to destroy him. 14 Abigail discovering it, 18 takes a present, 23 and by her wisdom, 32 pacifies David. 36 Nabal hearing thereof, dies. 39 David takes Abigail and Ahinoam to be his wives. 44 Michal is given to Phalti.
- XXVI. 1 Saul, by the discovery of the Ziphites, comes to Hachilah against David. 4 David coming into the trench, stays Abishai from killing Saul, but takes his spear and cruse. 13 David reproves Abner, 18 and exhorts Saul. 21 Saul acknowledges his sin.
- XXVII. 1 Saul hearing David to be in Gath, seeks no more for him. 5 David begs Ziklag of Achish. 8 He, invading other countries, persuades Achish he fought

fought against Judah.

XXVIII. 1 Achish puts confidence in David. 3 Saul having destroyed the witches, 4 and now in his fear forsaken of God, 7 seeks to a witch. 9 The witch, encouraged by Saul, raises up Samuel. 15 Saul hearing his ruin, faints. 21 The woman with his servants, refresh him with meat.

XXIX. 1 David marching with the Philistines, 3 is disallowed by their princes. 6 Achish dismisses him with commendations of his fidelity.

XXX. 1 The Amalekites spoil Ziklag. 4 David asking counsel, is encouraged by God to pursue them. 11 By the means of a revived Egyptian, he is brought to the enemies, and recovers all the spoil. 22 David's law to divide the spoil equally between them that fight, and them that keep the stuff. 26 He sends presents to his friends.

XXXI. 1 Saul having lost his army, and his sons slain, he and his armour-bearer kill themselves. 7 The Philistines possess the forsaken towns of the Israelites. 8 They triumph over the dead carcases. 11 They of Jabesh Gilead, recovering the bodies by night, burn them at Jabesh, and mournfully bury their bones.

II SAMUEL. Chapters i, ii.

I. **T**HE Amalekite, who brought tidings of the overthrow, and accused himself of Saul's death, is slain. 17 David lamenteth Saul and Jonathan with a song.

II. 1 David, by God's direction, with his company goes up to Hebron, where he is made king of Judah. 5 He commends them of Jabesh Gilead for their kindness to Saul. 8 Abner makes Ishbosheth king of Israel. 12 A mortal skirmish between twelve of Abner's, and twelve of Joab's men. 18 Asahel is slain. 25 At Abner's motion Joab sounds a retreat. 32 Asahel's burial.

III. 1

II SAMUEL iii--ix.

- III. 1 During the war David grows yet stronger. 2 Six sons were born to him in Hebron. 6 Abner displeased with Ishbosheth, 12 revolts to David. 13 David requires a condition to bring him his wife Michal. 17 Abner having communed with the Israelites, is feasted by David, and dismissed. 22 Joab returning from battle, is displeased with the king, and kills Abner. 28 David curses Joab, 31 and mourns for Abner.
- IV. 1 The Israelites being troubled at the death of Abner, 2 Baanah and Rechab slay Ishbosheth, and bring his head to Hebron. 9 David causes them to be slain, and Ishbosheth's head to be buried.
- V. 1 The tribes come to Hebron to anoint David over Israel. 4 David's age. 6 He taking Zion from the Jebusites, dwells in it. 11 Hiram sends to David. 13 Eleven sons are born to him in Jerusalem. 17 David, directed by God, smites the Philistines at Baal Perazim, 22 and again at the mulberry-trees.
- VI. 1 David fetches the ark from from Kinjath-jea-rim on a new cart. 6 Uzzah is smitten at Perez-Uzzah. 9 God blesses Obed-Edom for the ark. 12 David brings the ark into Zion with sacrifices, dances before it, for which Michal despiseth him. 17 He places it in a tabernacle with great joy and feasting. 20 Michal reproving David for his religious joy, is childless to her death.
- VII. 1 Nathan first approving the purpose of David to build God an house, 4 after by the word of God forbids him. 12 He promises him benefits and blessings in his seed. 18 David's prayer and thanksgiving.
- VIII. 1 David subdues the Philistines and Moabites. 3 He smites Hadadezer, and the Syrians. 9 Toi sends Joram with presents to bless him. 11 The presents and the spoil David dedicates to God. 14 He puts garisons in Edom. 16 David's officers.
- IX. 1 David by Ziba, sends for Mephibosheth. For Jonathan's sake he entertains him at his table, and restores

II SAMUEL X—XV.

- restores him all that was Saul's. 9 He makes Ziba his farmer.
- X. 1 David's messengers sent to comfort Hanun the son of Nahash, are treated cruelly by. 6 The Ammonites, strengthened by the Syrians, are overcome by Joab and Abishai. 15 Shobach making a new supply of the Syrians at Helam, is slain by David.
- XI. 1 While Joab besieged Rabbah, David commits adultery with Bath-sheba. 6 Uriah sent for by David to cover the adultery, would not go home either sober or drunken. 14 He carries to Joab the news of his death. 18 Joab sends the report thereof to David. 26 David takes Bath-sheba to wife.
- XII. 1 Nathan's parable of the ewe-lamb, causes David to be his own judge. 7 David reproved by Nathan, confesses his sin, and is pardoned. 15 David mourns and prays for the child, while it lives. 24 Solomon is born and named Jedidiah. 26 David takes Rabbath, and tortures the people thereof.
- XIII. 1 Amnon loving Tamar, by Jonadab's counsel feigning himself sick, ravishes her. 15 He hates her, and shamefully turns her away. 19 Absalom entertains her, and conceals his purpose. 23 At a sheep-shearing among all the kings sons, he kills Amnon. 30 David grieving at the news, is comforted by Jonadab. 37 Absalom flies to Talmai at Geshur.
- XIV. 1 Joab, suborning a widow of Tekoah, by a parable to incline the king's heart to fetch home Absalom, brings him to Jerusalem. 25 Absalom's beauty, hair and children. 28 After two years, Absalom by Joab is brought into the king's presence.
- XV. 1 Absalom, by fair speeches and courtesies, steals the hearts of Israel. 7 Under pretence of a vow he obtains leave to go to Hebron. 10 He makes there a great conspiracy. 13 David, upon the news flees from Jerusalem. 19 Ittai would not leave him. 24 Zadok and Abiathar are sent back with the ark. 30 David and his company go up mount Olivet weeping. 31 He curses Ahitophel's counsel. 32 Hushai is sent back with instructions.

XVI. 1

- XVI. 1 Ziba by presents and false suggestions, obtains his master's inheritance. 5 At Bahurim Shimei curseth David. 9 David with patience abstains, and restrains others from revenge. 15 Hushai insinuates himself into Absalom's council. 20 Ahithophel's counsel.
- XVII. 1 Ahithophel's counsel is overthrown by Hushai's, according to God's appointment. 15 Secret intelligence is sent unto David. 23 Ahithophel hangs himself. 25 Amasa is made captain. 27 David at Mahanaim is furnished with provision.
- XVIII. 1 David viewing the armies in their march, gives them charge of Absalom. 6 The Israelites are sorely smitten in the wood of Ephraim. 9 Absalom hanging in an oak, is slain by Joab, and cast into a pit. 18 Absalom's place. 19 Ahimaaz and Cushie bring tidings to David. 33 David mourns for Absalom.
- XIX. 1 Joab causes the king to cease his mourning. 9 The Israelites are earnest to bring the king back. 11 David sends to the priests to incite them of Judah. 18 Shimei is pardoned. 24 Meribosheth excused. 32 Barzillai dismissed, Chimham his son is taken into the king's family. 41 The Israelites expostulate with Judah for bringing home the king without them.
- XX. 1 By occasion of the quarrel, Sheba makes a party in Israel. 3 David's ten concubines are shut up in perpetual prison. 4 Amasa made captain over Judah, is slain by Joab. 14 Joab pursueth Sheba unto Abel. 16 A wise woman saves the city by Sheba's head. 23 David's officers.
- XXI. 1 The three years famine for the Gibeonites cease, by hanging seven of Saul's sons. 10 Rizpah's kindness unto the dead. 12 David buries the bones of Saul and Jonathan in his father's sepulchre. 15 Four battles against the Philistines, wherein four valiants of David slay four giants.

II SAMUEL xxii, xxiii, xxiv. I KINGS i, ii, iii.

XXII. A psalm of thanksgiving for God's powerful deliverance, and manifold blessings.

XXIII. I David in his last words professes his faith in God's promises to be beyond sense or experience. 6 The different state of the wicked. 8 A catalogue of David's mighty men.

XXIV. I David, tempted by Satan, forces Joab to number the people. 5 The captains in nine months and twenty days, bring the muster of thirteen hundred thousand fighting men. 10 David having three plagues propounded by Gad, repents, and chuses the three days pestilence. 15 After the death of three-score and ten thousand, David, by repentance, prevents the destruction of Jerusalem. 18 David, by Gad's direction, purchases Araunah's threshing-floor, where having sacrificed, the plague is stayed.

I KINGS. i, ii, iii.

I. **A** Bishag cherishes David in his extreme age. 5 Adonijah, David's favourite, usurps the kingdom. 11 By the counsel of Nathan, 15 Bath-sheba moves the king, 22 and Nathan seconds her. 28 David renews his oath to Bath-sheba. 32 Solomon, by David's appointment, being anointed king by Zadock and Nathan, the people triumph. 41 Jonathan, bringing these news, Adonijah's guests fly. 50 Adonijah fleeing to the horns of the altar, upon his good behaviour is dismissed by Solomon.

II. I David having given a charge to Solomon 3 of religiousness, 5 of Joab, 7 of Barzillai, 8 of Shimei, 10 dies. 12 Solomon succeeds. 13 Adonijah, moving Bath-sheba to sue unto Solomon for Abishag, is put to death. 26 Abiathar having his life given him, is deprived of the priesthood. 28 Joab fleeing to the horns of the altar, is there slain. 35 Benaiah is put in Joab's room, and Zadok in Abiathar's. 36 Shimei confined to Jerusalem, by occasion of going thence to Gath, is put to death.

III. I Solomon marries Pharaoh's daughter. 2 High places

I KINGS iv—x.

- places being in use, Solomon sacrifices at Gibeon. 5 Solomon at Gibeon, in the choice which God gave him, preferring wisdom, obtains wisdom, riches and honour. 16 Solomon's judgment between the two harlots, makes him renowned.
- IV. 1 Solomon's princes. 7 His twelve officers for provision. 20, 24 The peace and largeness of his kingdom. 22 His daily provision. 26 His stables. 29 His wisdom.
- V. 1 Hiram sending to congratulate Solomon, is certified of his purpose to build the temple, and desired to furnish him with timber thereto. 7 Hiram blessing God for Solomon, and requesting food for his family, furnishes him with trees. 13 The number of Solomon's workmen and labourers.
- VI. 1 The building of Solomon's temple. 5 The chambers thereof. 11 God's promise to it. 15 The cieling and adorning of it. 23 The cherubims. 31 The doors. 36 The court. 37 The time of building it.
- VII. 1 The building of Solomon's house. 2 Of the house of Lebanon. 6 Of the porch of pillars. 7 Of the porch of judgment. 8 Of the house for Pharaoh's daughter. 13 Hiram's work of the two pillars. 23 Of the molten sea. 27 Of the ten bases. 38 Of the ten lavers, 40 and all the vessels.
- VIII. 1 The feast of the dedication of the temple. 12 and 54 Solomon's blessing. 22 Solomon's prayer. 62 His sacrifice of peace-offerings.
- IX. 1 God's covenant in a vision, with Solomon. 10 The mutual presents of Solomon and Hiram. 15 In Solomon's works the gentiles were his bondmen, the Israelites honourable servants. 24 Pharaoh's daughter removes to her house. 25 Solomon's yearly solemn sacrifices. 26 His navy fetches gold from Ophir.
- X. 1 The queen of Sheba admires the wisdom of Solomon. 14 Solomon's gold. 16 His targets. 18 The throne of ivory. 21 His vessels. 34 His presents. 26 His chariots and horses. 28 His tribute.

I KINGS xi—xvi.

XI. 1 Solomon's wives and concubines. 4 In his old age they draw him to idolatry. 9 God threatens him. 14 Solomon's adversaries were Hadad, who was entertained in Egypt, 23 Rezon, who reigned in Damascus, 26 and Jeroboam, to whom Ahijah prophesied. 41 Solomon's acts, reign, and death: Rehoboam succeeds him.

XII. 1 The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him. 6 Rehoboam refusing the old men's counsel, by the advice of young men, answers them roughly. 16 Ten tribes revolting, kill Adoram, and make Rehoboam to flee. 21 Rehoboam raising an army, is forbidden by Shemaiah. 25 Jeroboam strengthens himself by cities, 26 and by the idolatry of the two calves.

XIII. 1 Jeroboam's hand, that offered violence to him who prophesied against his altar at Bethel, withers, 6 and at the prayer of the prophet is restored. 7 The prophet, refusing the king's entertainment, departs from Bethel. 11 An old prophet seducing him, brings him back. 20 He is reprov'd by God, 23 slain by a lion, 26 buried by the old prophet, 31 who confirms his prophecy. 33 Jeroboam's obstinacy.

XIV. 1 Abijah being sick, Jeroboam sends his wife disguised with presents to the prophet Ahijah at Shiloh. 5 Ahijah, forewarned by God, denounces God's judgment. 17 Abijah dies and is buried. 19 Nadab succeeds Jeroboam. 21 Rehoboam's wicked reign. 25 Shishak spoils Jerusalem. 29 Abijam succeeds Rehoboam.

XV. 1 Abijam's wicked reign. 7 Afa succeeds him. 9 Afa's good reign. 16 The war between Baasha and him, causes him to make a league with Benhadad. 23 Jehoshaphat succeeds Afa. 25 Nadab's wicked reign. 27 Baasha conspiring against him, executes Ahijah's prophecy. 31 Nadab's acts and death. 33 Baasha's wicked reign.

XVI. 1, 7 Jehu's prophecy against Baasha. 5 Elah succeeds

I KINGS xvii—xxi.

ceeds him. 8 Zimri conspiring against Elah, succeeds him. 11 Zimri executes Jehu's prophecy. 15 Omri made king by the soldiers, forceth Zimri desperately to burn himself. 21 The kingdom being divided, Omri prevails against Tibni. 23 Omri buildeth Samaria. 25 His wicked reign. 27 Ahab succeeds him. 29 Ahab's most wicked reign. 34 Joshua's curse upon Hiel the builder of Jericho.

XVII. 1 Elijah having prophesied against Ahab, is sent to Cherith, where the ravens feed him. 8 He is sent to the widow of Zarephath. 17 He raises the widow's son. 24 The woman believes him.

XVIII. 1 In the extremity of famine Elijah sent to Ahab meets good Obadiah. 9 Obadiah brings Ahab to Elijah. 17 Elijah reproving Ahab, by fire from heaven convinces Baal's prophets. 41 Elijah by prayer obtaining rain, follows Ahab to Jezreel.

XIX. 1 Elijah threatned by Jezebel, flees to Beer-sheba. 4 In the wilderness, being weary of his life, is comforted by an angel. 9 At Horeb God appears unto him, sending him to anoint Hazael, Jehu, and Elisha. 19 Elisha taking leave of his friends, follows Elijah.

XX. 1 Benhadad not content with Ahab's homage, besiegeth Samaria. 13 By the direction of a prophet, the Syrians are slain. 22 As the prophet forewarned Ahab, the Syrians trusting in the valleys, come against him in Aphek. 28 By the word of the prophet, and God's judgment, the Syrians are smitten again. 31 The Syrians submitting themselves, Ahab sends Behadad away with a covenant. 35 The prophet under the parable of a prisoner, making Ahab to judge himself, denounces God's judgment against him.

XXI. 1 Ahab being denied Naboth's vineyard, is grieved. 5 Jezebel writing letters against Naboth, he is condemned of blasphemy. 15 Ahab takes possession of the vineyard. 17 Elijah denounces judgment

I KINGS xxi. II KINGS i—v.

ments against Ahab and Jezebel. 25 Wicked Ahab repenting, God defers the judgment.

- XXII. 1 Ahab seduced by false prophets, according to the word of Micaiah, is slain at Ramoth Gilead. 37 The dogs lick up his blood, and Ahaziah succeeds him. 41 Jehoshaphat's good reign, 45 his acts. 50 Jehoram succeeds him. 51 Ahaziah's evil reign.

II KINGS. Chapters i—v.

- I. **M**OAB rebels. 2 Ahaziah, sending to Baalzebub, hath his judgment by Elijah. 5 Elijah twice brings fire from heaven upon those whom Ahaziah sent to apprehend him. He pities the third captain, and encouraged by an angel, tells the king of his death. 17 Jehoram succeeds Ahaziah.
- II. 1 Elijah, taking his leave of Elisha, with his mantle divides Jordan, 9 and granting Elisha his request, is taken up by a fiery chariot into heaven. 12 Elisha, dividing Jordan with Elijah's mantle, is acknowledged his successor. 16 The young prophets, hardly obtaining leave to seek Elijah, could not find him. 19 Elisha with salt, heals the unwholesome waters. 23 Bears destroy the children that mocked Elisha.
- III. 1 Jehoram's reign. 4 Mesha rebelleth. 6 Jehoram, with Jehoshaphat, and the king of Edom, being distressed for want of water, by Elisha obtains water, and promise of victory. 21 The Moabites deceived by the colour of the water, coming to spoil, are overcome. 26 The king of Moab, by sacrificing the king of Edom's son, raises the siege.
- IV. 1 Elisha multiplies the widow's oil. 8 He gives a son to the good Shunamite. 18 He raises again her dead son. 38 At Gilgal he heals the deadly pottage. 42 He satisfies an hundred men with twenty loaves.
- V. 1 Naaman, by the report of a captive maid, is sent to Samaria to be cured of his leprosy. 8 Elisha, sending him to Jordan, cures him. 15 He refusing
Naaman's

II KINGS vi—x.

Naaman's gifts, grants him some of the earth. 20 Gehazi, abusing his master's name unto Naaman, is smitten with leprosy.

VI. 1 Elisha giving leave to the young prophets to enlarge their dwellings, causeth iron to swim. 8 He discloses the king of Syria's counsel. 13 The army which was sent to Dothan to apprehend Elisha, is smitten with blindness: 19 Being brought into Samaria, they are dismissed in peace. 24 The famine in Samaria, causeth women to eat their own children. 30 The king sends to slay Elisha.

VII. 1 Elisha prophesies incredible plenty in Samaria. 3 Four lepers venturing on the host of the Syrians, bring tidings of their flight. 12 The king finding by spies the news to be true, spoils the tents of the Syrians. 17 The lord, who would not believe the prophecy of plenty, having the charge of the gate, is trodden to death in the multitude.

VIII. 1 The Shunamite having left her country seven years, to avoid the forewarned famine, for Elisha's miracle sake, hath her land restored by the king. 7 Hazael being sent with a present by Benhadad to Elisha at Damascus, after he had heard the prophecy, kills his master, and succeeds him. 16 Jehoram's wicked reign in Judah. 20 Edom and Libnah revolt. 23 Ahaziah succeeds Jehoram. 25 Ahaziah's wicked reign. 28 He visits Jehoram wounded, at Jezreel.

IX. 1 Elisha sends a young prophet with instructions to anoint Jehu at Ramoth Gilead. 4 The prophet having done his message, fleeth. 11 Jehu being made king by the soldiers, kills Joram in the field of Naboth. 27 Ahaziah is slain at Gur, and buried at Jerusalem. 30 Proud Jezebel is thrown down out of a window, and eaten by dogs.

X. 1 Jehu by his letters causes seventy of Ahab's children to be beheaded. 8 He excuses the fact by the prophesy of Elijah. 12 At the shearing-house he slays two and forty of Ahaziah's brethren. 15 He takes

II KINGS xi—xv.

- takes Jehonadab into his company. 18 By subtilty he destroys all the worshippers of Baal. 29 Jehu follows Jeroboam's sins. 32 Hazael oppresses Israel. 34 Jehoahaz succeeds Jehu.
- XI.** 1 Jehoash, being saved by his aunt Jehosheba, from Athaliah's massacre of the seed royal, is hid six years in the house of God. 4 Jehoida giving order to the captains, in the seventh year anoints him king. 13 Athaliah is slain. 17 Jehoida restores the worship of God.
- XII.** 1 Jehoash reigns well all the days of Jehoida. 4 He gives order for the repair of the temple. 27 Hazael is diverted from Jerusalem by a present of their hallowed treasures. 19 Jehoash being slain by his servants, Amaziah succeeds him.
- XIII.** 1 Jehoahaz's wicked reign. 3 Jehoahaz oppressed by Hazael, is relieved by prayer. 8 Joash succeeds him. 10 His wicked reign. 12 Jeroboam succeeds him. 14 Elisha dying, prophesies to Joash three victories over the Syrians. 20 The Moabites invading the land, Elisha's bones raise up a dead man. 22 Hazael dying, Joash gets three victories over Benhadad.
- XIV.** 1 Amaziah's good reign. 5 His justice on the murderers of his father. 7 His victory over Edom, 8 Amaziah provoking Jehoash, is overcome and spoiled. 15 Jeroboam succeeds Jehoash. 17 Amaziah slain by a conspiracy. 21 Azariah succeeds him. 23 Jeroboam's wicked reign. 28 Zachariah succeeds him.
- XV.** 1 Azariah's good reign. 5 He dying a leper, Jotham succeeds. 8 Zachariah, the last of Jehu's generation, reigning ill, is slain by Shallum. 13 Shallum reigning a month, is slain by Menahem. 16 Menahem strengthens himself by Pul. 21 Pekahiah succeeds him. 23 Pekahiah is slain by Pekah. 27 Pekah is oppressed by Tiglath Pileser, and slain by Hoshea. 32 Jotham's good reign. 36 Ahaz succeeds him.

XVI. 1

II KINGS xvi—xxii.

- XVI. 1 Ahaz's wicked reign. 5 Ahaz assailed by Rezin and Pekah, hires Tiglath Pileser against them. 10 Ahaz sending a pattern of an altar from Damascus to Urijah, diverts the brazen altar to his own devotion. 17 He spoils the temple. 19 Hezekiah succeeds him.
- XVII. 1 Hoshea's wicked reign. 3 Being subdued by Shalmaneser, he conspires against him with So king of Egypt. 5 Samaria for their sins, is captivated. 24 The strange nations, which were transplanted in Samaria, being plagued with lions, make a mixture of religions.
- XVIII. 1 Hezekiah's good reign. 4 He destroys idolatry, and prospers. 9 Samaria is carried captive for their sins. 13 Sennacherib invading Judah, is pacified by a tribute. 17 Rabshakeh sent by Sennacherib again, reviles Hezekiah, and by blasphemous persuasions solicits the people to revolt.
- XIX. 1 Hezekiah mourning, sends to Isaiah to pray for them. 6 Isaiah comforts them. 8 Sennacherib going to encounter Tirhakah, sends a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 20 Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion. 35 An angel slays the Assyrians. 36 Sennacherib is slain at Nineveh by his own sons.
- XX. 1 Hezekiah having received a message of death, by prayer hath his life lengthened. 8 The sun goes ten degrees backward, for a sign of that promise. 12 Berodach Baladan sending to visit Hezekiah, because of the wonder, hath notice of his treasures. 14 Isaiah understanding thereof, foretels the Babylonian captivity. 20 Manasseh succeeds Hezekiah.
- XXI. 1 Manasseh's reign. 3 His great idolatry. 10 His wickedness causes prophecies against Judah. 17 Amon succeeds him. 19 Amon's wicked reign. 23 He being slain by his servants, and those murderers slain by the people, Josiah is made king.
- XXII. 1 Josiah's good reign. 3 He takes care for the
repair

II KINGS xxiii, xxiv, xxv. I CHRONICLES i.

repair of the temple. 8 Hilkiab having found a book of the law, Josiah sends to Huldah to enquire of the Lord. 15 Huldah prophesies the destruction of Jerusalem, but the respite thereof in Josiah's time.

XXIII. 1 Josiah causes the book to be read in a solemn assembly. 3 He renews the covenant of the Lord. 4 He destroys idolatry. 15 He burnt dead men's bones upon the altar of Bethel, as was prophesied. 21 He kept a solemn passover. 24 He put away witches, and all abomination. 26 God's final wrath against Judah. 29 Josiah provoking Pharaoh Nechoh, is slain at Megiddo. 31 Jehoahaz succeeding him, is imprisoned by Pharaoh Nechoh, who made Jehoiakim king. 36 Jehoiakim's wicked reign.

XXIV. 1 Jehoiakim, first subdued by Nebuchadnezzar, then rebelling against him, procured his own ruin. 5 Jehoiachin succeeds him. 7 The king of Egypt is vanquished by the king of Babylon. 8 Jehoiachin's evil reign. 10 Jerusalem is taken and carried captive into Babylon. 17 Zedekiah is made king, and reigns ill, unto the utter destruction of Judah.

XXV. 1 Jerusalem is besieged. 4 Zedekiah taken, his sons slain, his eyes put out. 8 Nebuzaradan defaces the city, carries the remnant, except a few poor labourers, into captivity, 13 spoils and carries away the treasures. 18 The nobles are slain at Riblah. 22 Gedaliah, who was set over them that remained, being slain, the rest flee into Egypt. 27 Evilmerodach advances Jehoiachin in his court.

I CHRONICLES. Chapter i.

I. **A** Dam's line to Noah. 5 The sons of Japheth. 8 The sons of Ham. 17 The sons of Shem. 24 Shem's line to Abraham. 29 Ishmael's sons. 32 The sons of Keturah. 34 The posterity of Abraham by Esau. 43 The kings of Edom. 51 The dukes of Edom.

II. 1

- II. 1 The sons of Israel. 3 The posterity of Judah by Tamar. 13 The children of Jesse. 18 The posterity of Caleb the son of Hebron. 21 Hebron's posterity by the daughter of Machir. 25 Jerahmeel's posterity. 34 Shephian's posterity. 42 Another branch of Caleb's posterity. 50 The posterity of Caleb the son of Hur.
- III. 1 The sons of David. 10 His line to Zedekiah. 17 The successors of Jeconiah.
- IV. 1, 11 The posterity of Judah by Caleb the son of Hur. 5 Of Ashur the posthumous son of Hezron. 9 Of Jabez, and his prayer. 21 The posterity of Shelah. 24 The posterity and cities of Simeon. 39 Their conquest of Gedor, and of the Amalekites in mount Seir.
- V. 1 The line of Reuben (who lost his birth-right) unto the captivity. 9 Their habitation and conquest of the Hagarites. 11 The chief men, and habitations of Gad. 18 The number and conquest of Reuben, Gad, and the half of Manasseh. 23 The habitations and chief men of that half tribe. 25 Their captivity for their sin.
- VI. 1 The sons of Levi. 4 The line of the priests unto the captivity. 16 The families of Gershom, Merari, and Kohath. 49 The office of Aaron and his line unto Ahimaaz. 54 The cities of the priests and levites.
- VII. 1 The sons of Issachar, 6 of Benjamin, 13 of Naphtali, 14 of Manasseh, 20, 24 and of Ephraim. 21 The calamity of Ephraim by the men of Gath. 23 Beriah is born. 28 Ephraim's habitations. 30 The sons of Asher.
- VIII. 1 The sons and chief men of Benjamin. 33 The stock of Saul and Jonathan.
- IX. 1 The original of Israel's and Judah's genealogies. 2 The Israelites, 10 the priests, 14 and the levites, with Nethinims that dwelt in Jerusalem. 27 The charge of certain levites. 35 The stock of Saul and Jonathan.

- X. 1 Saul's overthrow and death. 8 The Philistines triumph over Saul. 11 The kindness of Jabeſh Gilead, towards Saul and his ſons. 13 Saul's ſin, for which the kingdom was tranſlated from him to David.
- XI. 1 David by a general conſent is made king at Hebron. 4 He wins the caſtle of Sion from the Jebuſites, by Joab's valour. 10 A catalogue of David's mighty men.
- XII. 1 The companies that came to David at Ziklag. 23 The armies that came to him at Hebron.
- XIII. 1 David fetches the ark with great ſolemnity from Kirjath-jearim. 9 Uzza being ſmitten, the ark is left at the houſe of Obed-Edom.
- XIV. 1 Hiram's kindneſs to David. 2 David's felicity in people, wives and children. 8 His two victories againſt the Philiſtines.
- XV. 1 David having prepared a place for the ark, orders the prieſts and levites to bring it from Obed-Edom. 25 He performs the ſolemnity thereof with great joy. 29 Michal deſpiſes him.
- XVI. 1 David's feſtival ſacrifice. 4 He orders a choir to ſing thanksgiving. 7 The pſalm of thanksgiving. 37 He appoints miniſters, porters, prieſts and muſicians to attend continually on the ark.
- XVII. 1 Nathan firſt approving the purpoſe of David to build God an houſe, 3 after by the word of God forbids him. 11 He promiſes him bleſſings and benefits in his ſeed. 16 David's prayer and thanksgiving.
- XVIII. 1 David ſubdues the Philiſtines and the Moabites. 3 He ſmites Hadadezer and the Syrans. 9 Tou ſends Hadoram with preſents to bleſs David. 11 The preſents and the ſpoil, David dedicates to God. 13 He puts garifons in Edom. 14 David's officers.
- XIX. 1 David's meſſengers ſent to comfort Hanun the ſon of Nahath, are baſely treated. 6 The Ammonites ſtrengthened by the Syrians, are overcome
by

by Joab and Abishai. 16 Shophach making a new supply of the Syrians, is slain by David.

XX. 1 Rabbah is besieged by Joab, spoiled by David, and the people thereof tortured. 4 Three giants are slain in three several overthrows of the Philistines.

XXI. 1 David tempted by Satan, forces Joab to number the people. 5 The number of the people being brought, David repents of it. 9 David having three plagues propounded by Gad, chuses the pestilence. 14 After the death of 70000, David by repentance prevents the destruction of Jerusalem. 18 David by Gad's direction, purchases Ornan's threshing-floor, where having built an altar, God gives a sign of his favour by fire, and stays the plague. 23 David sacrifices there, being restrained from Gibeon by fear of the angel.

XXII. 1 David foreknowing the place of the temple, prepares abundance for the building of it. 6 He instructeth Solomon in God's promises, and his duty in building the temple. 17 He charges the princes to assist his son.

XXIII. 1 David in his old age maketh Solomon king. 2 The number and distribution of the levites. 7 The families of the Gershonites. 12 The sons of Kohath. 21 The sons of Merari. 24 The office of the levites.

XXIV. 1 The divisions of the sons of Aaron by lot into four and twenty orders. 20 The Kohathites, 27 and the Merarites divided by lot.

XXV. 1 The number and offices of the singers. 8 Their division by lot, into four and twenty orders.

XXVI. 1 The divisions of the porters. 13 The gates assigned by lot. 20 The levites that had charge of the treasures. 29 Officers, and judges.

XXVII. 1 The twelve captains, for every several month. 16 The princes of the twelve tribes. 23 The numbering of the people is hindered. 25 David's several officers.

XXVIII. 1 David in a solemn assembly, having de-

1 CHRONICLES xxix. II CHRONICLES i—vii.

clared God's favour to him, and promise to his son Solomon, exhorts them to fear God. 9, 20 He encourageth Solomon to build the temple. 11 He gives him patterns for the form, and gold and silver for the materials.

XXIX. 1 David by his example and intreaty, 6 causes the princes and people to offer up willingly. 10 David's thanksgiving and prayer. 20 The people having blessed God and sacrificed, make Solomon king. 26 David's reign and death.

II CHRONICLES i—vii.

I. **T**HE solemn offering of Solomon at Gibeon. 7 Solomon's choice of wisdom is blessed by God. 13 Solomon's strength and wealth.

II. 1 And 17 Solomon's labourers for the building of the temple. 3 His embassy to Hiram for workmen and provision of stuff. 11 Hiram sends him a kind answer.

III. 1 The place, and time of building the temple. 3 The measure and ornaments of the house. 11 The cherubims. 14 The vail and pillars.

IV. 1 The altar of brass. 2 The molten sea upon twelve oxen. 6 The ten lavers, candlesticks, and tables. 9 The courts and the instruments of brass. 19 The instruments of gold.

V. 1 The dedicated treasures. 2 The solemn induction of the ark into the oracle. 11 God being praised, gives a visible sign of his favour.

VI. 1 Solomon having blessed the people, blesses God. 12 Solomon's prayer in the consecration of the temple, upon the brasen scaffold.

VII. 1 God having giving testimony to Solomon's prayer, by fire from heaven, and glory in the temple, the people worship him. 4 Solomon's solemn sacrifice. 8 Solomon having kept the feast of tabernacles and the feast of the dedication of the altar, dismisses the people. 12 God appearing to Solomon, gives him promises upon condition.

VIII. 1

VIII. 1 Solomon's buildings. 7 The gentiles which were left, Solomon made tributaries, but the Israelites, rulers. 11 Pharaoh's daughter removes to her house. 12 Solomon's yearly solemn sacrifices. 14 He appoints the priests and levites to their places. 17 The navy fetches gold from Ophir.

IX. 1 The queen of Sheba admires the wisdom of Solomon. 13 Solomon's gold, 15 his targets. 17 The throne of ivory. 20 His vessels. 23 His presents. 25 His chariots and horses. 26 His tributaries. 29 His reign and death.

X. 1 The Israelites assembled at Shechem to crown Rehoboam, by Jeroboam make a suit of relaxation unto him. 6 Rehoboam, refusing the old men's counsel, by the advice of young men, answers them roughly. 16 Ten tribes revolting, kill Hadadram, and make Rehoboam to flee.

XI. 1 Rehoboam raising an army to subdue Israel, is forbidden by Shemaiah. 5 He strengthens his kingdom with forts and provision. 13 The priests and levites, and such as feared God, forsaken by Jeroboam, strengthen the kingdom of Judah. 18 The wives and children of Rehoboam.

XII. 1 Rehoboam forsaking the Lord, is punished by Shishak. 5 He and the princes repenting at the preaching of Shemaiah, are delivered from destruction, but not from spoil. 13 The reign and death of Rehoboam.

XIII. 1 Abijah succeeding, makes war against Jeroboam. 4 He declares the right of his cause. 13 Trusting in God, he overcomes Jeroboam. 21 The wives and children of Abijah.

XIV. 1 Asa succeeding destroys idolatry. 6 Having peace, he strengthens his kingdom with forts and armies. 9 Calling on God he overthrows Zerah, and spoils the Ethiopians.

XV. 1 Asa with Judah and many of Israel, moved by the prophecy of Azariah the son of Obed, make a solemn covenant with God. 16 He puts down

II CHRONICLES XVI—XXII.

- Maathah his mother, for her idolatry. 18 He brings dedicated things into the house of God, and enjoys a long peace.
- XVI.** 1 Afa, by the aid of the Syrians, diverts Baasha from building of Ramah. 7 Being reprov'd thereof by Hanani, he puts him in prison. 11 Among his other acts in his disease he seeks not to God, but to the physicians. 13 His death and burial.
- XVII.** 1 Jehoshaphat succeeding Afa, reigns well, and prospers. 7 He sends levites to the princes to teach Judah. 10 His enemies being terrified by God, some of them bring him presents and tribute. 12 His greatness, captains and armies.
- XVIII.** 1 Jehoshaphat joined in affinity with Ahab, is persuaded to go with him against Ramoth Gilead. 4 Ahab, seduced by false prophets, according to the word of Micaiah, is slain there.
- XIX.** 1 Jehoshaphat, reprov'd by Jehu, visits his kingdom. 5 His instructions to the judges, 8 to the priests and levites.
- XX.** 1 Jehoshaphat, in his fear, proclaims a fast. 5 His prayer. 14 The prophecy of Jahaziel. 20 Jehoshaphat exhorts the people, and setteth singers to praise the Lord. 22 The great overthrow of the enemies. 26 The people having blessed God at Bethachah, return in triumph. 31 Jehoshaphat's reign. 35 His convoy of ships which he made with Ahaziah, according to the prophecy of Eliezer, unhappily perished.
- XXI.** 1 Jehoram succeeding Jehoshaphat, slays his brethren. 5 His wicked reign. 8 Edom and Libnah revolt. 12 The prophecy of Elijah against him in writing. 16 The Philistines and Arabians oppress him. 18 His incurable disease, infamous death, and burial.
- XXII.** 1 Ahaziah succeeding, reigns wickedly. 5 In his confederacy with Joram the son Ahab, he is slain by Jehu. 10 Athaliah destroying all the seed royal,

royal, save Joash, whom Jehoshabeath his aunt hid, usurps the kingdom.

XXIII. 1 Jehoiada having set things in order, makes Joash king. 12 Athaliah is slain. 16 Jehoiada restores the worship of God.

XXIV. 1 Joash reigns well, all the days of Jehoiada. 4 He gives order for the repair of the temple. 15 Jehoiada's death and honourable burial. 17 Joash falling to idolatry slayeth Zechariah the son of Jehoiada. 23 Joash is spoiled by the Syrians, and slain by Zabad and Jehozabad. 27 Amaziah succeeds him.

XXV. 1 Amaziah begins to reign well. 3 He executes justice on the traitors. 5 Having hired an army of Israelites against the Edomites, at the word of a prophet, he loses the hundred talents, and dismisses them. 11 He overthrows the Edomites. 10, 13 The Israelites discontented with their dismissal, spoil as they return home. 14 Amaziah proud of his victory, serves the gods of Edom, and despises the admonitions of the prophet. 17 He provokes Joash to his overthrow. 25 His reign. 27 He is slain by conspiracy.

XXVI. 1 Uzziah succeeding, and reigning well in the days of Zechariah, prospers. 16 Waxing proud, he invades the priest's office, and is smitten with leprosy. 22 He dies, and Jotham succeeds him.

XXVII. 1 Jotham reigning well, prospers. 5 He subdues the Ammonites. 7 His reign. 9 Ahaz succeeds him.

XXVIII. 1 Ahaz reigning very wickedly, is greatly afflicted by the Syrians. 6 Judah being captivated by the Israelites, is sent home by the counsel of Oded the prophet. 16 Ahaz sending for aid to Assyria, is not helped thereby. 22 In his distress he grows more idolatrous. 26 He dying, Hezekiah succeeds him.

XXIX. 1 Hezekiah's good reign. 3 He restores religion. 5 He exhorts the levites. 12 They sanctify

fy themselves, and cleanse the house of God. 26 Hezekiah offereth solemn sacrifices, wherein the levites were more forward than the priests.

XXX. 1 Hezekiah proclaims a solemn passover on the second month, for Judah and Israel. 13 The assembly having destroyed the altars of idolatry, keep the feast fourteen days. 27 The priests and levites bless the people.

XXXI. 1 The people are forward in destroying idolatry. 2 Hezekiah orders the courses of the priests and levites, and provides for their work and maintenance. 5 The people's forwardness in offerings and tythes. 11 Hezekiah appoints officers to dispose of the tythes. 20 The sincerity of Hezekiah.

XXXII. 1 Sennacherib invading Judah, Hezekiah fortifies himself and encourages his people. 9 Against the blasphemies of Sennacherib by message and letters, Hezekiah and Isaiah pray. 21 An angel destroys the host of the Assyrians, to the glory of Hezekiah. 24 Hezekiah praying in his sickness, God gives him a sign of recovery. 25 He growing proud, is humbled by God. 27 His wealth and works. 31 His error in the embassy of Babylon. 32 He dying, Manasseh succeeds him.

XXXIII. 1 Manasseh's wicked reign. 3 He sets up idolatry, and would not be admonished. 11 He is carried into Babylon. 12 Upon his prayer to God he is released, and puts down idolatry. 18 His acts. 20 He dying, Amon succeeds him. 21 Amon reigning wickedly is slain by his servants. 25 The murderers being slain, Josiah succeeds him.

XXXIV. 1 Josiah's good reign. 3 He destroys idolatry. 8 He takes order for the repair of the temple. 14 Hilkiath having found a book of the law, Josiah sends to Huldah to enquire of the Lord. 23 Huldah prophesies the destruction of Jerusalem, but respite thereof in Josiah's time. 29 Josiah causing it to be read in a solemn assembly, renews the covenant with God.

XXXV. 1

XXXV. 1 Josiah keeps a most solemn passover. 20 He provoking Pharaoh Nechoh, is slain at Megiddo. 25 Lamentations for Josiah.

XXXVI. 1 Jehoahaz succeeding, is deposed by Pharaoh, and carried into Egypt. 5 Jehoiakim reigning ill, is carried bound into Babylon. 9 Jehoiachin succeeding reigns ill; and is brought into Babylon. 11 Zedekiah succeeding, reigns ill, and despises the prophets, and rebels against Nebuchadnezzar. 14 Jerusalem for the sins of the priests and people, is wholly destroyed. 22 The proclamation of Cyrus.

E Z R A. Chapters i—vi.

- I. **T**HE proclamation of Cyrus for the building of the temple. 5 The people provide for the return. 7 Cyrus restores the vessels of the temple to Sheshbazzar.
- II. 1 The number that return, of the people, 36 of the priests, 40 of the levites, 43 of the Nethinims, 55 of Solomon's servants, 62 of the priests who could not shew their pedigree. 64 The whole number of them, with their substance. 68 Their oblations.
- III. 1 The altar is set up. 4 Offerings frequented. 7 Workmen prepared. 8 The foundations of the temple are laid in great joy and mourning.
- IV. 1 The adversaries, being not accepted in the building of the temple with the Jews, endeavour to hinder it. 7 Their letter to Artaxerxes. 17 The decree of Artaxerxes. 23 The building is hindered.
- V. 1 Zerubbable and Jeshua, incited by Haggai and Zechariah, set forward the building of the temple. 3 Tatnai and Shethar-Boznai could not hinder the Jews. 6 Their letter to Darius against the Jews.
- VI. 1 Darius finding the decree of Cyrus, makes a new decree for the advancement of the building. 13 By the help of the enemies, and the directions of the prophets, the temple is finished. 16 The feast of the dedication is kept. 19 And the passover.

VII. 1

EZRA vii—x. NEHEMIAH i—v.

- VII. 1 Ezra goes up to Jerusalem. 11 The gracious commission of Artaxerxes to Ezra. 27 Ezra blesses God for his favour.
- VIII. 1 The companions of Ezra, who returned from Babylon. 15 He sends to Iddo for ministers for the temple. 21 He keeps a fast. 24 He commits the treasures to the custody of the priests. 31 From Ahava they come to Jerusalem. 33 The treasure is weighed in the temple. 36 The commission is delivered.
- IX. 1 Ezra mourns for the affinity of the people with strangers. 5 He prays unto God with confession of sins.
- X. 1 Shechaniah encourages Ezra to reform the strange marriages. 6 Ezra mourning, assembles the people. 9 The people at the exhortation of Ezra, repent and promise amendment. 15 The care to perform it. 18 The names of those who had married strange wives.

NEHEMIAH. Chapters i—v.

- I. **N**ehemiah, understanding by Hanani, the misery of Jerusalem, mourneth, fasteth and prayeth. 5 His prayer.
- II. 1 Artaxerxes understanding the cause of Nehemiah's sadness, sends him with letters and commission to Jerusalem. 9 Nehemiah, to the grief of the enemies, comes to Jerusalem. 12 He vieweth secretly the ruins of the walls. 17 He incites the Jews to build in despite of the enemies.
- III. 1 The names and order of those who built the wall.
- IV. 1 While the enemies scoff, Nehemiah prays and continues the work. 7 Understanding the wrath and secrets of the enemy, he sets a watch. 13 He arms the labourers, 19 and gives military precepts.
- V. 1 The Jews complain of their debt, mortgage and bondage. 6 Nehemiah rebukes the usurers, and causes them to make a covenant of restitution. 14 He

He forbears his own allowance, and keeps hospitality.

- VI. 1 Sanballat practiseth by craft, by rumours, by hired prophecies, to terrify Nehemiah. 15 The work is finished to the terror of the enemies. 17 Secret intelligence passes between the enemies, and the nobles of Judah.
- VII. 1 Nehemiah commits the charge of Jerusalem to Hanani and Hananiah. 5 A register of the genealogy of them which at first came out of Babylon, 9 of the people. 39 Of the priests. 43 Of the levites. 46 Of the Nethinims. 57 Of Solomon's servants. 63 And of the priests which could not shew their pedigree. 66 The whole number of them, with their substance. 70 Their oblations.
- VIII. 1 The religious manner of reading and hearing the law. 9 They comfort the people. 13 The forwardness of them to hear and be instructed. 16 They keep the feast of tabernacles.
- IX. 1 A solemn fast, and repentance of the people. 4 The levites make a religious confession of God's goodness, and their wickedness.
- X. 1 The names of them that sealed the covenant. 29 The points of the covenant.
- XI. 1 The rulers, voluntary men, and the tenth man chosen by lot, dwell at Jerusalem. 3 A catalogue of their names. 20 The residue dwell in other cities.
- XII. 1 The priests and the levites which came up with Zerubbabel. 10 The succession of high priests. 22 Certain chief levites. 27 The solemnity of the dedication of the walls. 44 The offices of priests and levites appointed in the temple.
- XIII. 1 Upon the reading of the law, separation is made from the mixed multitude. 4 Nehemiah at his return causes the chambers to be cleansed. 10 He reforms the offices in the house of God. 15 The violation of the sabbath, 23 and the marriages with strange wives.

ESTHER. Chapters i—vii.

- I. **A** Hasuerus makes royal feasts. 10 Vashti, sent for, refuses to come. 13 Ahasuerus, by the counsel of Memucan, makes the decree of men's sovereignty.
- II. 1 Out of the choice of virgins, a queen is to be chosen. 5 Mordecai the nursing father of Esther. 8 Esther is preferred by Hegai before the rest. 12 The manner of purification, and going into the king. 15 Esther best pleasing the king, is made queen. 21 Mordecai discovering a treason, is recorded in the chronicles.
- III. 1 Haman advanced by the king, and despised by Mordecai, seeks revenge upon all the Jews. 7 He casts lots. 8 He obtains by calumnation, a decree of the king to put all the Jews to death.
- IV. 1 The great mourning of Mordecai and the Jews. 4 Esther understanding it, sends to Mordecai, who shews the cause, and advises her to undertake the suit. 10 She excusing herself is threatened by Mordecai. 15 She appointing a fast, undertakes the suit.
- V. 1 Esther adventuring on the king's favour, obtains the grace of the golden sceptre, and invites the king and Haman to a banquet. 6 She being encouraged by the king in her suit, invites them to another banquet the next day. 9 Haman proud of his advancement, repines at the contempt of Mordecai. 14 By the counsel of Zeresh he builds for him a pair of gallows.
- VI. 1 Ahasuerus reading in the chronicles of the good service done by Mordecai, takes care for his reward. 4 Haman coming to sue that Mordecai might be hanged, unawares gives counsel that he might do him honour. 12 complaining of his misfortune, his friends tell him of his final destiny.
- VII. 1 Esther entertaining the king and Haman, maketh suit for her own life, and her peoples. 5 She

ESTHER viii, ix, x. JOB i—vi.

She accuses Haman. 7 The king in his anger understanding of the gallows that Haman had made for Mordecai, causes him to be hanged thereon.

VIII. 1 Mordecai is advanced. 3 Esther maketh suit to reverse Haman's letters. 7 Ahasuerus gives the Jews liberty to defend themselves. 15 Mordecai's honour and the Jews joy.

IX. 1 The Jews, (the rulers, for fear of Mordecai, helping them) slay their enemies, with the ten sons of Haman. 12 Ahasuerus at the request of Esther, grants another day of slaughter, and Haman's sons to be hanged. 20 The two days of Purim are made festival.

X. 1 Ahasuerus's greatness. 3 Mordecai's advancement.

JOB. Chapters i—vi.

I. **T**HE holiness, riches, and religious care of Job for his children. 6 Satan appearing before God, by calumniation obtains leave to tempt Job. 13 Understanding of the loss of his goods and children, in his mourning he blesses God.

II. 1 Satan appearing again before God, obtains further leave to tempt Job. 7 He smites him with sore boils. 9 Job reproves his wife, moving him to curse God. 11 His three friends condole with him in silence.

III. 1 Job curses the day, and services of his birth. 13 The ease of death. 20 He complains of life because of his anguish.

IV. 1 Eliphaz reproves Job for want of religion. 7 He teaches God's judgments to be not for the righteous, but for the wicked. 12 His fearful vision, to humble the excellencies of creatures before God.

V. 1 The harm of inconsideration. 3 The end of the wicked is misery. 6 God is to be regarded in affliction. 17 The happy end of God's correction.

VI. 1 Job shews that his complaints are not causeless. 8 He

- 8 He wishes for death, wherein he is assured of comfort. 14 He reproves his friends of unkindness.
- VII. 1 Job excuses his desire of death. 12 He complains of his own restlessness, 17 and God's watchfulness.
- VIII. 1 Bildad shews God's justice, in dealing with men according to their works. 8 He alledges antiquity to prove the certain destruction of the hypocrite. 20 He applies God's just dealing to Job.
- IX. 1 Job acknowledging God's justice, shews there is no contending with him. 22 Man's innocency is not to be condemned by afflictions.
- X. 1 Job, taking liberty of complaint, expostulates with God about his afflictions. 18 He complains of life, and craves a little ease before death.
- XI. 1 Zophar reproves Job, for justifying himself. 5 God's wisdom is unsearchable. 13 The assured blessing of repentance.
- XII. 1 Job maintains himself against his friends that reprove him. 7 He acknowledges the general doctrine of God's omnipotency.
- XIII. 1 Job reproves his friends of partiality. 14 He professes his confidence in God: 20 and intreats to know his own sins, and God's purpose in afflicting him.
- XIV. 1 Job intreats God for favour, by the shortness of life, and certainty of death. 7 Though life once lost be irrecoverable, yet he waits for his change. 16 By sin the creature is subject to corruption.
- XV. 1 Eliphaz reproves Job of impiety in justifying himself. 17 He proves by tradition the unquietness of wicked men.
- XVI. 1 Job reproves his friends of unmercifulness. 7 He shews the pitifulness of his case. 17 He maintains his innocency.
- XVII. 1 Job appeals from men to God. 6 The unmerciful dealing of men with the afflicted, may astonish, but not discourage the righteous. 11 His hope is not in life, but in death.

- XVIII.** 1 Bildad reproves Job of presumption and impatience. 5 The calamities of the wicked.
- XIX.** 1 Job complaining of his friends cruelty, shews there is misery enough in him to feed their cruelty. 21, 28. He craves pity. 23 He believes the resurrection.
- XX.** Zophar shews the state and portion of the wicked.
- XXI.** 1 Job shews that even in the judgment of man, he has reason to be grieved. 7 Sometimes the wicked do so prosper, as they despise God. 16 Sometime their destruction is manifest. 22 The happy and unhappy are alike in death. 27 The judgment of the wicked is in another world.
- XXII.** 1 Eliphaz shews that man's goodness profits not God. 5 He accuses Job of divers sins. 21 He exhorts him to repentance, with promises of mercy.
- XXIII.** 1 Job longs to appear before God, 6 in confidence of his mercy. 8 God who is invisible, observes our ways. 11 Job's innocency. 13 God's decree is immutable.
- XXIV.** 1 Wickedness often goes unpunished. 17 There is a secret judgment for the wicked.
- XXV.** Bildad shews that man cannot be justified before God.
- XXVI.** 1 Job reproving the uncharitable spirit of Bildad, 5 acknowledges the power of God to be infinite and unsearchable.
- XXVII.** 1 Job declares his sincerity. 8 The hypocrite is without hope. 11 The seeming blessings that the wicked have, are turned into curses.
- XXVIII.** 1 There is a knowledge of natural things. 12 But true wisdom is the gift of God.
- XXIX.** Job bemoans himself, of his former prosperity and honour.
- XXX.** 1 Job's honour is turned into extreme contempt. 15 His prosperity into calamity.
- XXXI.** Job makes a solemn protestation of his integrity in several duties.

- XXXII.** 1 Elihu is angry with Job and his three friends. 6 Because wisdom comes not from age, he excuses the boldness of his youth. 11 He reproves them for not satisfying of Job. 16 His zeal to speak.
- XXXIII.** 1 Elihu offers himself instead of God, with sincerity and meekness to reason with Job. 8 He excuses God from giving man an account of his ways, by his greatness. 14 God calls man to repentance by visions, 19 by afflictions, 23 and by his ministry. 31 He incites Job to attention.
- XXXIV.** 1 Elihu accuses Job for charging God with injustice. 10 God omnipotent cannot be unjust. 31 Man must humble himself unto God. 34 Elihu reproves Job.
- XXXV.** 1 Comparison is not to be made with God, because our good or evil cannot extend unto him. 9 Many cry in their afflictions, but are not heard for want of faith.
- XXXVI.** 1 Elihu shews how God is just in his ways. 16 How Job's sins hinder God's blessings. 24 God's works are to be magnified.
- XXXVII.** 1 God is to be feared because of his great works. 15 His wisdom is unsearchable in them.
- XXXVIII.** 1 God challenges Job to answer. 4 God, by his mighty works, convinces Job of ignorance, 31 and of imbecility.
- XXXIX.** 1 Of the wild goats and hinds. 5 Of the wild ass. 9 The unicorn. 13 The peacock, stork and ostrich. 19 The horse. 26 The hawk. 27 The eagle.
- XL.** 1 Job humbles himself to God. 6 God stirs him up to shew his righteousness, power, and wisdom. 15 Of the behemoth.
- XLI.** Of God's great power in the leviathan.
- XLII.** 1 Job submits himself unto God. 7 God preferring Job's cause, makes his friends submit themselves, and accepts him. 10 He magnifies and blesses Job. 16 Job's age and death.

PSALMS i—xiv.

- I. **T**HE happiness of the godly. 4 The unhappiness of the ungodly.
- II. 1 The kingdom of Christ. 10 Kings are exhorted to accept it.
- III. The security of God's protection.
- IV. 1 David prays for audience. 2 He reproves and exhorts his enemies. 6 Man's happiness is in God's favour.
- V. 1 David prays, and professes his study in prayer. 4 God favours not the wicked. 7 David professing his faith, prays unto God to guide him, 10 to destroy his enemies, and to preserve the godly.
- VI. 1 David's complaint in his sickness. 8 By faith he triumphs over his enemies.
- VII. 1 David prays against the malice of his enemies, professing his innocency. 10 By faith he sees his defence, and the destruction of his enemies.
- VIII. God's glory is manifested by his works, and by his love to man.
- IX. 1 David praises God for executing of judgment. 11 He incites others to praise him. 13 He prays, that he may have cause to praise him.
- X. 1 David complains to God of the outrage of the wicked. 12 He prays for remedy. 16 He professes his confidence.
- XI. 1 David encourages himself in God, against his enemies. 4 The providence and justice of God.
- XII. David destitute of human comfort, craves help of God. 3 He comforts himself with God's judgments on the wicked, and confidence in God's experienced promises.
- XIII. 1 David complains of delay in help. 3 He prays for preventing grace. 5 He boasteth of divine mercy.
- XIV. 1 David describes the corruptions of a natural man. 4 He convinces the wicked by the light of their conscience. 7 He glories in the salvation of God.

PSALMS XV—XXXI.

- XV.** David describes a citizen of Sion.
- XVI.** 1 David in distrust of merits, and hatred of idolatry, flies to God for preservation. 5 He shews the hope of his calling, of the resurrection and life everlasting.
- XVII.** 1 David in confidence of his integrity, craves defence of God against his enemies. 10 He shews their pride, craft, and eagerness. 12 He prays against them in confidence of his hope.
- XVIII.** David praises God for his manifold and marvelous blessings.
- XIX.** 1 The creatures shew God's glory. 7 The word his grace. 32 David prays for grace.
- XX.** 1 The church blesses the king in his exploits. 7 Her confidence in God's succour.
- XXI.** 1 A thanksgiving for victory. 7 Confidence of further success.
- XXII.** 1 David complains in great discouragement. 9 He prays in great distress. 23 He praises God.
- XXIII.** David's confidence in God's grace.
- XXIV.** 1 God's lordship in the world. 3 The citizens of his spiritual kingdom. 7 An exhortation to receive him.
- XXV.** 1 David's confidence in prayer. 7 He prays for remission of sins, 16 and for help in affliction.
- XXVI.** David resorts to God in confidence of his integrity.
- XXVII.** 1 David sustains his faith, by the power of God, 4 by his love to the service of God, 9 and by prayer.
- XXVIII.** 1 David prays earnestly against his enemies, 6 He blesses God. 9 He prays for the people.
- XXIX.** 1 David exhorts princes to give glory to God, 3 by reason of his power, 11 and protection of his people.
- XXX.** 1 David praises God for his deliverance. 4 He exhorts others to praise him by example of God's dealing with him.
- XXXI.** 1 David shewing his confidence in God,
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craves his help. 7 He rejoices in his mercy. 9 He prays in his calamity. 19 He praised God for his goodness.

XXXII. 1 Blessedness consisteth in the remission of sins. 3 Confession of sins giveth ease to the conscience. 8 God's promises bring joy.

XXXIII. 1 God is to be praised for his goodness, 6 for his power, 12 and for his providence. 20 Confidence is to be placed in God.

XXXIV. 1 David praises God, and exhorts others thereto by his experience. 8 They are blessed that trust in God. 11 He exhorts to the fear of God. 15 The privileges of the righteous.

XXXV. 1 David prays for his safety, and his enemies confusion. 11 He complains of their wrongful dealing. 22 Thereby he incites God against them.

XXXVI. 1 The grievous estate of the wicked. 5 The excellency of God's mercy. 10 David prays for favour to God's children.

XXXVII. David persuades to patience, and confidence in God, by the different state of the godly and the wicked.

XXXVIII. David moves God to take compassion of his pitiful case.

XXXIX. 1 David's care of his thoughts, 4 the consideration of the brevity and vanity of life, 7 the reverence of God's judgments, 10 and prayer, are his bridles of impatience.

XL. 1 The benefit of confidence in God. 6 Obedience is the best sacrifice. 11 The sense of David's evils inflames his prayer.

XLI. 1 God's care of the poor. 4 David complains of his enemies treachery. 10 He flees to God for succour.

XLII. 1 David's zeal to serve God in the temple. 5 He encourages his soul to trust in God.

XLIII. 1 David praying to be restored to the temple, promises to serve God joyfully. 5 He encourages his soul to trust in God.

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- XLIV. 1 The church, in memory of former favours, 7 complains of their present evils. 17 Professing her integrity, 24 she fervently prays for succour.
- XLV. 1 The majesty and grace of Christ's kingdom. 10 The duty of the church, and the benefits thereof.
- XLVI. 1 The confidence which the church hath in God. 8 An exhortation to behold it.
- XLVII. The nations are exhorted cheerfully to entertain the kingdom Christ.
- XLVIII. The ornaments and privileges of the church.
- XLIX. 1 An earnest persuasion to build the faith of resurrection, not on worldly power, but on God. 16 Worldly prosperity is not to be admired.
- L. 1 The majesty of God in the church. 5 His order to gather saints. 7 The pleasure of God is not in ceremonies, 14 but in sincerity of obedience.
- LI. 1 David prays for remission of sins, whereof he makes a deep confession. 6 He prays for sanctification. 16 God delights not in sacrifice, but in sincerity. 18 He prays for the church.
- LII. 1 David condemning the sprightfulness of Doeg, prophesies his destruction. 6 The righteous shall rejoice at it. 8 David upon his confidence in God's mercy, gives thanks.
- LIII. 1 David describes the corruptions of a natural man. 4 He convinces the wicked by the light of their own conscience. 6 He glories in the salvation of God.
- LIV. 1 David complains of the Ziphims, prays for salvation. 4 Upon his confidence in God's help, he promises sacrifice.
- LV. 1 David in his prayer complains of his fearful case. 9 He prays against his enemies, of whose wickedness and treachery he complains. 6 He comforts himself in God's preservation of him, and confusion of his enemies.
- LVI. 1 David praying to God in confidence of his word,

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word, complains of his enemies. 9 He professes his confidence in God's word, and promises to praise him.

LVII. 1 David in prayer flying unto God, complains of his dangerous case. 7 He encourages him to praise God.

LVIII. 1 David reproves wicked judges, 3 describes the nature of the wicked, 6 devotes them to God's judgments, 10 whereat the righteous shall rejoice.

LIX. 1 David prays to be delivered from his enemies. 6 He complains of their cruelty. 8 He trusts in God. 11 He prays against them. 16 He praises God.

LX. 1 David complaining to God of former judgment, 4 now upon better hope prays for deliverance. 6 Comforting himself in God's promises, he craves that help whereon he trusteth.

LXI. 1 David flees to God upon his former experience. 4 He vows perpetual service to him because of his promises.

LXII. 1 David professing his confidence in God, discourages his enemies. 5 In the same confidence he encourages the godly. 9 No trust is to be put in worldly things. 11 Power and mercy belong to God.

LXIII. 1 David's thirst for God. 4 His manner of blessing God. 9 His confidence of his enemies destruction, and his own safety.

LXIV. 1 David prays for deliverance, complaining of his enemies. 7 He promises himself to see such an evident destruction of his enemies, as the righteous shall rejoice at it.

LXV. 1 David praises God for his grace. 4 The blessedness of God's chosen, by reason of benefits.

LXVI. 1 David exhorts to praise God, 5 to observe his great works, 8 to bless him for his gracious benefits. 12 He vows for himself religious service to God. 16 Declares God's special goodness to himself.

LXVII. 1 A prayer for the enlargement of God's kingdom,

kingdom, 3 to the joy of the people, 6 and the increase of God's blessings.

LXVIII. 1 A prayer at the removing of the ark. 4 An exhortation to praise God for his mercies, 7 for his care of the church, 19 for his great works.

LXIX. 1 David complains of his affliction. 13 He prays for deliverance. 22 He devotes his enemies to destruction. 30 He praises God with thanksgiving.

LXX. David solicits God to the speedy destruction of the wicked, and preservation of the godly.

LXXI. 1 David in confidence of faith and experience of God's favour, prays both for himself and against the enemies of his soul. 14 He promises constancy. 17 He prays for perseverance. 19 He praises God, and promises to do it cheerfully.

LXXII. 1 David praying for Solomon, shews the goodness and glory of his, in type, and in truth, of Christ's kingdom. 18 He blesses God.

LXXIII. 1 The prophet prevailing in a temptation, 2 shews the occasion thereof, the prosperity of the wicked: 13 The wound given thereby, diffidence: 15 The victory over it, knowledge of God's purpose, in destroying of the wicked, and sustaining the righteous.

LXXIV. 1 The prophet complaineth of the desolation of the sanctuary. 10 He moves God to help, in consideration of his power. 18 Of his reproachful enemies, of his children, and of his covenant.

LXXV. 1 The prophet praises God. 2 He promises to judge uprightly. 4 He rebukes the proud by consideration of God's providence. 9 He praises God, and promises to execute justice.

LXXVI. 1 A declaration of God's majesty in the church. 11 An exhortation to serve him reverently.

LXXVII. 1 The psalmist shews what fierce combat he had with diffidence. 10 The victory which he had by consideration of God's great and gracious works.

LXXVIII. 1 An exhortation both to learn and to preach the law of God. 9 The story of God's wrath against

- gainst the incredulous and disobedient. 67 The Israelites being rejected, God chose Judah, Sion and David.
- LXXIX.** 1 The psalmist complains of the desolation of Jerusalem. 8 He prays for deliverance, 13 and promises thankfulness.
- LXXX.** 1 The psalmist in his prayer complains of the miseries of the church. 8 God's former favours are turned into judgments. 14 He prays for deliverance.
- LXXXI.** 1 An exhortation to a solemn praising of God. 4 God challenges that duty by reason of his benefits. 8 God exhorting to obedience, complains of their disobedience, which proves their own hurt.
- LXXXII.** 1 The psalmist having exhorted the judges, 5 and reproved their negligence, 8 prays God to judge.
- LXXXIII.** 1 A complaint to God of the enemies conspiracies. 9 A prayer against them that oppress the church.
- LXXXIV.** 1 The prophet longing for the communion of the sanctuary, 4 shews how blessed they are that dwell therein. 8 He prays to be restored unto it.
- LXXXV.** 1 The psalmist out of the experience of former mercies prays for the continuance thereof. 8 He promises to wait thereon, out of confidence of God's goodness.
- LXXXVI.** 1 David strengthens his prayer by the conscience of his religion, 5 by the goodness and power of God. 11 He desires the continuance of former grace. 14 Complaining of the proud, he craves some token of God's goodness.
- LXXXVII.** 1 The nature and glory of the church. 4 The increase, honour and comfort of the members thereof.
- LXXXVIII.** A prayer containing a grievous complaint.
- LXXXIX.** 1 The psalmist praises God for his covenant, 5 for his wonderful power, 15 for the care of his church, 19 for his favour to the kingdom of David. 38 Then complaining of the contrary events,
- 46 H

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- 46 he expostulates, prays, and blesses God.
- XC.** 1 Moses setting forth God's providence, 3 complains of human fragility, 7 divine chastisements, 10 and brevity of life. 12 He prays for the knowledge and sensible experience of God's good providence.
- XCI.** 1 The state of the godly. 3 Their safety. 9 Their habitation. 11 Their servants. 14 Their friends, with the effects of them all.
- XCII.** 1 The prophet exhorts to praise God, 4 for his great works, 6 for his judgments on the wicked, 10 and for his goodness to the godly.
- XCIII.** 1 The majesty, power, and holiness of Christ's kingdom.
- XCIV.** 1 The prophet calling for justice, complains of tyranny and impiety. 8 He teaches God's providence. 12 He shews the blessedness of affliction. 16 God is the defender of the afflicted.
- XCV.** 1 An exhortation to praise God, 3 for his greatness, 6 and for his goodness; 8 and not to tempt him.
- XCVI.** 1 An exhortation to praise God, 4 for his greatness, 8 for his kingdom, 11 for his general judgment.
- XCVII.** 1 The majesty of God's kingdom. 7 The church rejoices at God's judgments upon idolaters. 10 An exhortation to godliness and gladness.
- XCVIII.** 1 The psalmist exhorts the Jews, 4 the Gentiles, 7 and all the creatures to praise God.
- XCIX.** 1 The prophet setting forth the kingdom of God in Zion, 5 exhorts all, by the example of forefathers, to worship God at his holy hill.
- C.** 1 An exhortation to praise God cheerfully, 3 for his greatness, 4 and for his power.
- CI.** David makes a vow and profession of godliness.
- CII.** 1 The prophet in his prayer makes a grievous complaint. 12 He takes comfort in the eternity and mercy of God. 18 The mercies of God are to be recorded. 23 He sustains his weakness by the unchangeableness of God.

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CIII. 1 An exhortation to bless God for his mercy, 15 and for the constancy thereof.

CIV. 1 A meditation upon the mighty power, 7 and wonderful providence of God. 31 God's glory is eternal: 33 The prophet vows perpetually to praise God.

CV. 1 An exhortation to praise God, and to seek out his works. 7 The story of God's providence over Abraham, 16 over Joseph, 23 over Jacob in Egypt, 26 over Moses delivering the Israelites, 37 over the Israelites brought out of Egypt, fed in the wilderness, and planted in Canaan.

CVI. 1 The psalmist exhorts to praise God. 4 He prays for pardon of sin, as God did with the fathers. 7 The story of the peoples rebellion, and God's mercy. 47 He concludes with prayer and praise.

CVII. 1 The psalmist exhorts the redeemed, in praising God, to observe his manifold providence, 4 over travellers, 10 over captives, 17 over sick men. 23 over seamen. 33 and in divers varieties of life.

CVIII. 1 David encourages himself to praise God. 5 He prays for God's assistance according to his promise. 11 His confidence in God's help.

CIX. 1 David complaining of his slanderous enemies, under the person of Judas, devotes them. 16 He shews their sin. 21 Complaining of his own misery, he prays for help. 30 He promises thankfulness.

CX. 1 The kingdom, 4 the priesthood, 5 the conquest, 7 and the passion of Christ.

CXI. 1 The psalmist by his example incites others to praise God, for his glorious, 5 and gracious works. 10 The fear of God breeds true wisdom.

CXII. 1 Godliness has the promises of this life, 4 and of the life to come. 10 The prosperity of the godly shall be an eye-sore to the wicked.

CXIII. 1 An exhortation to praise God for his excellency, 6 and for his mercy.

CXIV. An exhortation by the example of the dumb creatures, to fear God in his church.

CXV. 1

- CXV.** 1 Because God is truly gracious, 4 and idols are vanity, 9 he exhorts to confidence in God. 12 God is to be blessed for his blessings.
- CXVI.** The psalmist professes his love and duty to God for his deliverance. 12 He studies to be thankful.
- CXVII.** 1 An exhortation to praise God for his mercy and truth.
- CXVIII.** 1 An exhortation to praise God for his mercy. 5 The psalmist by his experience shews how good it is to trust in God. 19 Under the type of the psalmist, the coming of Christ in his kingdom is expressed.
- CXIX.** This psalm containeth fundry prayers, praises, and professions of obedience.
- CXX.** 1 David prays against Doeg, 3 reproves his tongue, and 5 complains of his necessary conversation with the wicked.
- CXXI.** The great safety of the godly, who put their trust in God's protection.
- CXXII.** 1 David professes his joy for the church, 6 and prays for the peace thereof.
- CXXIII.** 1 The godly profess their confidence in God, 3 and pray to be delivered from contempt.
- CXXIV.** The church blesteth God, for a miraculous deliverance.
- CXXV.** 1 The safety of such as trust in God. 4 A prayer for the godly, and against the wicked.
- CXXVI.** 1 The church celebrating her incredible return out of captivity, 4 prays for, and prophesies the good success thereof.
- CXXVII.** 1 The virtue of God's blessing. 3 Good children are his gift.
- CXXVIII.** The fundry blessings which follow them that fear God.
- CXXIX.** 1 An exhortation to praise God for saving Israel in their great afflictions. 5 The haters of the church are cursed.
- CXXX.** 1 The psalmist professes his hope in prayer, 5 and

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5 and his patience in hope. 7 He exhorts Israel to hope in God.

CXXXI. 1 David professing his humility, 3 exhorts Israel to hope in God.

CXXXII. 1 David in his prayer recommends unto God the religious care he had for the ark. 8 His prayer at the removing of the ark, 11 with a repetition of God's promises.

CXXXIII. The benefit of the communion of saints.

CXXXIV. An exhortation to bless God.

CXXXV. 1 An exhortation to praise God for his mercy, 5 for his power, 8 for his judgments. 15 The vanity of idols. 19 An exhortation to bless God.

CXXXVI. An exhortation to give thanks to God for particular mercies.

CXXXVII. 1 The constancy of the Jews in captivity. 7 The prophet curseth Edom and Babel.

CXXXVIII. 1 David praiseth God for the truth of his word. 4 He prophesies that the kings of the earth shall praise God. 7 He professeth his confidence in God.

CXXXIX. 1 David praiseth God for his all-seeing providence, 17 and for his infinite mercies. 19 He defies the wicked. 23 He prays for sincerity.

CXL. 1 David prays to be delivered from Saul and Doeg. 8 He prays against them. 12 He comforts himself by confidence in God.

CXLI. 1 David prays that his suit may be acceptable, 3 his conscience sincere, 7 and his life safe from snares.

CXLII. David shews that in his trouble, all his comfort was in prayer to God.

CXLIII. 1 David prays for favour in judgment. 3 He complains of his grief. 5 He strengtheneth his faith by meditation and prayer. 7 He prays for grace, 9 for deliverance, 10 for sanctification, 12 for destruction of his enemies.

CXLIV. 1 David blesteth God for his mercy both to him and to man. 5 He prays that God would power-

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fully deliver him from his enemies. 9 He promises to praise God. 11 He prays for the happy state of the kingdom.

CXLV. 1 David praiseth God for his fame, 8 for his goodness, 11 for his kingdom, 14 for his providence, 17 for his saving mercy.

CXLVI. 1 The psalmist vows perpetual praises to God. 3 He exhorts not to trust in man. 5 God for his power, justice, mercy and kingdom, is only worthy to be trusted.

CXLVII. 1 The prophet exhorts to praise God, for his care of the church: 4 His power, 6 and his mercy: 7 To praise him for his providence: 12 To praise him for his blessings upon the kingdom: 15 for his power over the meteors, 19 and for his ordinances in the church.

CXLVIII. 1 The psalmist exhorts the celestial, 7 the terrestrial, 11 and the rational creatures to praise God.

CXLIX. 1 The prophet exhorts to praise God for his love to the church, 5 and for the power he gave the church, to rule the consciences of men.

CL. 1 An exhortation to praise God, 3 with all sorts of instruments.

PROVERBS. Chapters i, ii, iii.

I. **T**HE use of the proverbs. 7 An exhortation to fear God and believe in his word. 10 To avoid the inticings of sinners. 20 Wisdom complains of her contempt. 24 She threatens her contemners.

II. 1 Wisdom promiseth godliness to her children, 10 and safety from evil company, 20 and direction in good ways.

III. 1 An exhortation to obedience, 5 to faith, 7 to mortification, 9 to devotion, 11 to patience. 13 The happy gain of wisdom. 19 The power, 21 and the benefits of wisdom. 27 An exhortation to charitableness, 30 peaceableness, 31 and contentedness. 33 The cursed state of the wicked.

IV. 1

- IV. 1 Solomon, to persuade to obedience, 3 shews what instructions he had of his parents, 5 to study wisdom, 14 and to shun the path of the wicked. 20 He exhorts to faith, 23 and sanctification.
- V. 1 Solomon exhorts to the study of wisdom. 3 He shews the mischief of whoredom and riot. 15 He exhorts to contentedness, liberality and chastity. 22 The wicked are overtaken with their own sins.
- VI. 1 Against suretiship, 6 idleness, 12 and mischiefousness. 16 Seven things hateful to God. 20 The blessings of obedience. 25 The mischiefs of whoredom.
- VII. 1 Solomon persuades to a sincere and kind familiarity with wisdom. 6 In an example of his own experience, he shews 10 the cunning of a whore, 22 and the desperate simplicity of a young wanton. 24 He dehorteth from such wickedness.
- VIII. 1 The same, 6 and evidence of wisdom. 10 The excellency, 12 the nature, 15 the power, 18 the riches, 22 and the eternity of wisdom. 32 Wisdom is to be desired for the blessedness it bringeth.
- IX. 1 The discipline, 4 and doctrine of wisdom. 13 The custom, 16 and error of folly.
- X. * * * From this chapter to the twenty-fifth, are sundry observations of moral virtues, and their contrary vices. * * * * *
- XXV. 1 Observations about kings, 8 and about avoiding causes of quarrels, and sundry causes thereof.
- XXVI. 1 Observations about fools, 13 sluggards, 17 and contentious busy-bodies.
- XXVII. 1 Observations of self-love: 5 of true love: 11 of care to avoid offences: 23 and of household care.
- XXVIII. General observations of impiety, and religious integrity.
- XXIX. 1 Observations of public government, 15 and of private. 22 Of anger, pride, thievery, cowardice, and corruption.
- XXX. 1 Agur's confession of his faith. 7 The two points of his prayer. 10 The meanest are not to be wronged.

PROVERBS xxxi. ECCLESIASTES i—vii.

wronged. 11 Four wicked generations. 15 Four things insatiable. 17 Parents are not to be despised. 18 Four things hard to be known. 21 Four things intolerable. 24 Four things exceeding wise. 29 Four things falsely. 32 Wrath is to be prevented.
XXXI. 1 Samuel's lesson of chastity and temperance. 6 The afflicted are to be comforted and defended. 10 The praise and properties of a good wife.

ECCLESIASTES. Chapters i—vii.

- I. **T**HE preacher shews that all human courses are vain: 4 Because the creatures are restless in their courses. 9 They bring forth nothing new, and all old things are forgotten, 12 and because he hath found it so in the studies of wisdom.
- II. 1 The vanity of human courses in the works of pleasure. 12 Though the wise be better than the fool, yet both have one event. 18 The vanity of human labour, in leaving it they know not to whom. 24 Nothing better than joy in our labour, but that is God's gift.
- III. 1 By the necessary change of times, vanity is added to human travail. 11 There is an excellency in God's works. 16 But as for man, God shall judge his works there, and here he shall be like a beast.
- IV. 1 Vanity is increased unto men by oppression, 4 by envy, 5 by idleness, 7 by covetousness, 9 by solitariness, 13 by wilfulness.
- V. 1 Vanities in divine service, 8 in murmuring against oppression, 9 and in riches. 18 Joy in riches is the gift of God.
- VI. 1 The vanity of riches without use. 3 Of children, 6 and old age without riches. 9 The vanity of sight and wandering desires. 11 The conclusion of vanities.
- VII. 1 Remedies against vanity, are a good name, 2 mortification, 7 patience, 11 wisdom. 23 The difficulty of wisdom.

VIII. 1

- VIII. 1 Kings are greatly to be respected. 6 The divine providence is to be observed. 12 It is better with the godly in adversity, than with the wicked in prosperity. 16 The work of God is unsearchable.
- IX. 1 Like things happen to good and bad. 4 There is a necessity of death unto men. 7 Comfort is all their portion in this life. 11 God's providence rules over all. 13 Wisdom is better than strength.
- X. 1 Observations of wisdom and folly. 16 Of riot, 18 slothfulness, 19 and money. 20 Mens thoughts of kings ought to be reverent.
- XI. 1 Directions for charity. 7 Death in life, 9 and the day of judgment in the days of youth are to be thought on.
- XII. 1 The creator is to be remembered in due time. 8 The preacher's care to edify. 13 The fear of God is the chief antidote of vanity.

SOLOMON'S SONG. Chapters i—vi.

- I. **T**HE church's love to Christ. 5 She owns her deformity, 7 and prays to be directed to his flock. 8 Christ directs her to the shepherds tents. 9 And shewing his love to her, 11 gives her gracious promises. 12 The church and Christ congratulate each other.
- II. 1 The mutual love of Christ and his church. 8 The hope, 10 and calling of the church. 14 Christ's care of the church. 16 The profession of the church, her faith and hope.
- III. 1 The church's fight and victory in temptation. 6 The church glorieth in Christ.
- IV. 1 Christ sets forth the graces of the church. 8 He shews his love to her. 16 The church praysto be made fit for his presence.
- V. 1 Christ awakes the church with his calling. 2 The church having a taste of Christ's love, is sick of love. 9 A description of Christ by his graces.
- VI. 1 The church professeth her faith in Christ. 4 Christ shews the graces of the church, 10 and his love towards her.

SOLOMON'S SONG vii, viii. ISAIAH i—viii.

- VII. 1 A further description of the church's graces.
10 The church professes her faith and desire.
VIII. 1 The love of the church to Christ. 6 The
force of love. 8 The calling of the Gentiles. 14
The church prays for Christ's coming.
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ISAIAH. Chapters i—viii.

- I. **I**saiah complains of Judah for her rebellion. 5
He laments her judgments. 10 He upbraids their
whole service. 16 He exhorts to repentance, with
promises and threatnings. 21 Bewailing their wick-
edness, he denounces God's judgments. 25 He pro-
mises grace, 28 and threatens destruction to the
wicked.
- II. 1 Isaiah prophesieth of the coming of Christ's
kingdom. 6 Wickedness is the cause of God's for-
saking. 10 He exhorts to fear, because of the
powerful effects of God's majesty.
- III. 1 The great confusion which comes by sin. 9
The impudence of the people. 12 The oppression
and covetousness of the rulers. 16 The judgments
which shall be for the pride of the women.
- IV. In the extremity of evils Christ's kingdom shall
be a sanctuary.
- V. 1 Under the parable of a vineyard, God excu-
seth his severe judgment. 8 His judgments upon
covetousness, 11 upon lasciviousness, 13 upon im-
piety, 20 and upon injustice. 26 The executioners
of God's judgments.
- VI. 1 Isaiah in a vision of the Lord in his glory, 5 be-
ing terrified, is confirmed for his message. 9 He
shews the obstinacy of the people, to their desola-
tion. 13 A remnant shall be saved.
- VII. 1 Ahaz, being troubled with fear of Rezin and
Pekah, is comforted by Isaiah. 10 Ahaz having
liberty to chuse a sign, and refusing it, hath for a
sign Christ promised. 17 His judgment is prophesi-
ed to come by Assyria.
- VIII. 1 In Maher-shalal-hash-baz, he prophesies that
Syria

- Syria and Israel shall be subdued by Assyria; 5 Judah likewise for their infidelity. 9 God's judgments are irresistible. 11 Comfort to them that fear God. 19 Great afflictions to idolators.
- IX. 1 What joy shall be in the midst of afflictions, by the kingdom and birth of Christ. 8 The judgments upon Israel for their pride, 13 for their hypocrisy, 18 and for their impenitence.
- X. 1 The woe of tyrants. 5 Assyria, the rod of hypocrites, for his pride shall be broken. 20 A remnant of Israel shall be saved. 24 Israel is comforted with promise of deliverance from Assyria.
- XI. 1 The peaceable kingdom of the branch out of the root of Jesse. 10 The victorious restoration of Israel, and vocation of the Gentiles.
- XII. A joyful thanksgiving of the faithful for the mercies of God.
- XIII. 1 God musters the armies of his wrath. 6 He threatens to destroy Babylon by the Medes. 19 The desolation of Babylon.
- XIV. 1 God's merciful restoration of Israel. 4 Their triumphant insultation over Babel. 24 God's purpose against Assyria. 29 Palestina is threatned.
- XV. The lamentable state of Moab.
- XVI. 1 Moab is exalted to yield obedience to Christ's kingdom. 6 Moab is threatned for her pride. 9 The prophet bewails her. 12 The judgment of Moab.
- XVII. 1 Syria and Israel are threatned. 6 A remnant shall forsake idolatry. 9 The rest shall be plagued for their impiety. 12 The woe of Israel's enemies.
- XVIII. 1 God, in care of his people, will destroy the Ethiopians. 7 An access thereby shall grow unto the church.
- XIX. 1 The confusion of Egypt. 11 The foolishness of their princes. 18 The calling of Egypt to the church. 23 The covenant of Egypt, Assyria and Israel.
- XX. A type prefiguring the shameful captivity of Egypt and Ethiopia.
- XXI. 1 The prophet bewailing the captivity of his people;

people, seeth in a vision, the fall of Babylon by the Medes and Persians. 11 Edom scorning the prophet, is moved to repentance. 13 The set-time of Arabia's calamity.

XXII. 1 The prophet laments the invasion of Jewry by the Persians. 8 He reproves their human wisdom and worldly joy. 15 He prophesieth Sheba's deprivation, 20 and Eliakim prefiguring the kingdom of Christ, his substitution.

XXIII. 1 The miserable overthrow of Tyre. 17 Their unhappy return.

XXIV. 1 The doleful judgments of God upon the land. 13 A remnant shall joyfully praise him. 16 God in his judgments shall advance his kingdom.

XXV. 1 The prophet praiseth God, for his judgments. 6 For his saving benefits, 9 and for his victorious salvation.

XXVI. 1 A song inciting to confidence in God, 5 for his judgments, 12 and for his favour to his people. 20 An exhortation to wait on God.

XXVII. 1 The care of God over his vineyard. 7 His chastisements differ from judgments. 12 The church of Jews and Gentiles.

XXVIII. 1 The prophet threatens Ephraim for their pride and drunkenness. 5 The residue shall be advanced in the kingdom of Christ. 7 He rebukes their error. 9 Their untowardness to learn, 14 and their security. 16 Christ the sure foundation is promised. 18 Their security shall be tried. 23 They are incited to the consideration of God's discreet providence.

XXIX. 1 God's heavy judgment upon Jerusalem. 7 The unsatiableness of her enemies. 9 The senselessness, 13 and deep hypocrisy of the Jews. 18 A promise of sanctification to the godly.

XXX. 1 The prophet threatens the people, for their confidence in Egypt, 8 and contempt of God's word. 18 God's mercies to his church. 27 God's wrath, and the people's joy in the destruction of Assyria.

XXXI. 1 The prophet shews the cursed folly, in trusting

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- ing to Egypt, and forsaking of God. 6 He exhorts to conversion. 8 He shews the fall of Assyria.
- XXXII. 1 The blessings of Christ's kingdom. 9 Desolation is foreshewn. 15 Restoration is promised to succeed.
- XXXIII. 1 God's judgments against the enemies of the church. 13 The privileges of the godly.
- XXXIV. 1 The judgments wherewith God revengeth his church. 11 The desolation of her enemies. 16 The certainty of the prophecy.
- XXXV. 1 The joyful flourishing of Christ's kingdom. 3 The weak are encouraged by the virtues and privileges of the gospel.
- XXXVI. 1 Sennacherib invades Judah. 4 Rabshakeh sent by Sennacherib, by blasphemous persuasions solicits the people to revolt. 22 His words are told to Hezekiah.
- XXXVII. 1 Hezekiah mourning, sends to Isaiah to pray for them. 6 Isaiah comforts them. 8 Sennacherib going to encounter Tirhakah, sends a blasphemous letter to Hezekiah. 14 Hezekiah's prayer. 21 Isaiah's prophecy of the pride and destruction of Sennacherib, and the good of Zion. 36 An angel slays the Assyrians. 37 Sennacherib is slain at Nineveh by his own sons.
- XXXVIII. 1 Hezekiah receiving a message of death, by prayer his life is lengthened. 8 The sun goes ten degrees backward, for a sign of that promise. 9 His song of thanksgiving.
- XXXIX. 1 Merodach Baladan sending to visit Hezekiah because of the wonder, hath notice of his treasures. 3 Isaiah understanding thereof, foretels the Babylonian captivity.
- XL. 1 The promulgation of the gospel. 3 The preaching of John the baptist. 9 The preaching of the apostles. 12 The prophet by the omnipotence of God, 18 and his incomparableness, 26 comforts the people.
- XLI. 1 God exhortates with the people, about his mercies to the church, 10 about his promises, 21 and about

about the vanity of idols.

XLII. 1 The office of Christ, graced with meekness and constancy. 5 God's promise unto him. 10 An exhortation to praise God for his gospel. 17 He re-proves the people of incredulity.

XLIII. 1 The Lord comforts the church with his promises. 8 He appeals to the people for witness of his omnipotence. 14 He foretels them the destruction of Babylon, 18 and his wonderful deliverance of his people. 22 He reproveth the people as inexcusable.

XLIV. 1 God comforts the church with his promises. 7 The vanity of idols, 9 and folly of idol-makers. 21 He exhorts to praise God for his redemption and omnipotence.

XLV. 1 God calleth Cyrus for his church's sake. 5 By his omnipotence he challengeth obedience. 20 He convinces the idols of vanity, by his saving power.

XLVI. 1 The idols of Babylon could not save themselves. 3 God saves his people to the end. 5 Idols are not comparable to God for power, 12 or present salvation.

XLVII. 1 God's judgments upon Babylon and Chaldaea, 6 for their unmercifulness, 7 pride, 10 and overboldness, 11 shall be irresistible.

XLVIII. 1 God, to convince the people of their fore-known obstinacy, revealed his prophecies. 9 He saves them for his own sake. 12 He exhorts them to obedience, because of his power and providence. 16 He laments their backwardness. 20 He powerfully delivers his out of Babylon.

XLIX. 1 Christ being sent to the Jews, complains of them. 5 He is sent to the Gentiles, with gracious promises. 13 God's love is perpetual to his church. 18 The ample restoration of the church. 24 The powerful deliverance out of the captivity.

L. 1 Christ shews that the dereliction of the Jews is not to be imputed to him, by his ability to save, 5 by his obedience in that work, 7 and by his confidence in that assistance. 10 An exhortation to trust

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in God and not in ourselves.

- LI.** 1 An exhortation after the pattern of Abraham, to trust in Christ, 3 by reason of his comfortable promises, 4 of his righteous salvation, 7 and man's mortality. 9 Christ by his sanctified arm, defendeth his from the fear of man. 17 He bewails the afflictions of Jerusalem, 21 and promises deliverance.
- LII.** 1 Christ persuades the church to believe his free redemption, 7 to receive the ministers thereof, 9 to joy in the power thereof, 11 and to free themselves from bondage. 13 Christ's kingdom shall be exalted.
- LIII.** 1 The prophet complaining of their incredulity, excuses the scandal of the cross, 4 by the benefit of his passion, 10 and the good success thereof.
- LIV.** 1 The prophet, for the comfort of the Gentiles, prophesies the amplitude of their church, 4 their safety, 6 their certain deliverance out of affliction, 11 their fair edification, 15 and sure preservation.
- LV.** 1 The prophet, with the promises of Christ, calls to faith, 6 and to repentance. 8 The happy success of them that believe.
- LVI.** 1 The prophet exhorts to sanctification. 3 He promises it shall be general without respect of persons. 9 He inveighs against blind watchmen.
- LVII.** 1 The blessed death of the righteous. 3 God reproves the Jews for their whorish idolatry. 13 He gives evangelical promises to the penitent.
- LVIII.** 1 The prophet being sent to reprove hypocrisy, 3 expresses a counterfeit fast, and a true. 8 He declares what promises are due to godliness, 13 and to the keeping of the sabbath.
- LIX.** 1 The damnable nature of sin. 3 The sins of the Jews. 9 Calamity is for sin. 16 Salvation is only of God. 20 The covenant of the Redeemer.
- LX.** 1 The glory of the church, in the abundant access of the Gentiles, 15 and the great blessings after a short affliction.
- LXI.** 1 The office of Christ. 4 The forwardness, 7 and blessings of the faithful.

LXII. 1

ISAIAH lxii—lxvi. JEREMIAH i, ii, iii.

- LXII.** 1 The fervent desire of the prophet, to confirm the church in God's promises. 5 The office of the ministers, (unto which they are incited) in preaching the gospel, 10 and preparing the people thereto.
- LXIII.** 1 Christ sheweth who he is, 2 what his victory over his enemies, 7 and what his mercy towards his church. 10 In his just wrath he remembers his free mercy. 15 The church in her prayer, 17 and complaint, professes her faith.
- LXIV.** 1 The church prays for the illustration of God's power. 5 Celebrating God's mercy, she makes confession of her natural corruptions, 9 and complains of her affliction.
- LXV.** 1 The calling of the Gentiles. 2 The Jews, for their incredulity, idolatry, and hypocrisy, are rejected. 8 A remnant shall be saved. 11 Judgments on the wicked, and blessings on the godly. 17 The blessed state of the new Jerusalem.
- LXVI.** 1 The glorious God will be served in humble sincerity. 5 He comforts the humble with the marvellous generation, 10 and with the gracious benefits of the church. 15 God's severe judgments against the wicked. 19 The Gentiles shall have an holy church, 24 and see the damnation of the wicked.

JEREMIAH. Chapters i, ii, iii.

- I.** **T**HE time, 3 and the calling of Jeremiah : 11 His propheticall visions of an almond-rod, and a seething-pot : 15 His heavy message against Judah. 17 God encourages him with his promise of assistance.
- II.** 1 God having shewn his former kindness, expostulates with the Jews, their causeless revolt, 9 beyond any example. 14 They are the causes of their own calamities. 20 The sins of Judah. 31 Her confidence is rejected.
- III.** 1 God's great mercy in Judah's vile whoredom. 6 Judah is worse than Israel. 12 The promises of the

J E R E M I A H iv—ix.

- the gospel to the penitent. 20 Israel reprov'd and call'd by God, make a solemn confession of their sins.
- IV. 1 God calls Israel by his promise. 3 He exhorts Judah to repentance by fearful judgments. 19 A grievous lamentation for the miseries of Judah.
- V. 1 The judgments of God upon the Jews, for their perverseness, 7 for their adultery, 10 for their impiety, 19 contempt of God, 25 and for their great corruption in the civil state, 30 and ecclesiastical.
- VI. 1 The enemies sent against Judah, 4 encourage themselves. 6 God sets them on work, because of their sins. 9 The prophet laments the judgments of God because of their sins. 18 He proclaims God's wrath. 26 He calls the people to mourn for the judgment on their sins.
- VII. 1 Jeremiah is sent to call for true repentance, to prevent the Jews captivity. 8 He rejects their vain confidence, 12 by the example of Shiloh. 17 He threatens them for their idolatry. 21 He rejects the sacrifices of the disobedient. 29 He exhorts to mourn for their abominations in Tophet, 32 and the judgments for the same.
- VIII. 1 The calamity of the Jews, both dead and alive. 4 He upbraids their foolish, and shameless impenitence. 13 He shews their grievous judgment, 18 and bewails their desperate estate.
- IX. 1 Jeremiah laments the Jews for their sins, 9 and judgment. 12 Disobedience is the cause of their calamity. 17 He exhorts to mourn for their destruction, 23 and to trust, not in themselves, but in God. 25 He threatens both Jews and gentiles.
- X. 1 The unequal comparison of God and idols. 17 The prophet exhorts to fly from the calamity to come. 19 He laments the spoil of the tabernacle by foolish pastors. 23 He makes an humble supplication.
- XI. 1 Jeremiah proclaims God's covenant: 8 rebukes the Jews disobeying thereof: 11 prophesieth evils to come upon them, 18 and upon the men of Anathoth, for conspiring to kill Jeremiah.

JEREMIAN xii—xix.

- XII.** 1 Jeremiah complaining of the prosperity of the wicked, by faith sees their ruin. 5 God admonishes him of his brethren's treachery against him, 7 and laments his heritage. 14 He promises to the penitent return from captivity.
- XIII.** 1 In the type of a linen girdle, hidden at Euphrates, God prefigures the destruction of his people. 12 Under the parable of the bottles filled with wine, he foretells their drunkenness in misery. 15 He exhorts to prevent their future judgments. 22 He shews their abominations are the cause thereof.
- XIV.** 1 The grievous famine 7 causes Jeremiah to pray. 10 The Lord will not be intreated for the people. 13 Lying prophets are no excuse for them. 17 Jeremiah is moved to complain for them.
- XV.** 1 The utter rejection, and manifold judgments of the Jews. 20 Jeremiah complaining of their spite, receives a promise for himself, 12 and a threatening for them. 15 He prays, 19 and receives a gracious promise.
- XVI.** 1 The prophet, under the types of abstaining from marriage, from houses of mourning and feasting, foreshews the utter ruin of the Jews, 10 because they were worse than their fathers. 14 Their return from captivity, shall be stranger than their deliverance out of Egypt. 16 God will doubly recompence their idolatry.
- XVII.** 1 The captivity of Judah for her sin. 5 Trust in man is cursed, 7 in God is blessed. 10 The deceitful heart cannot deceive God. 12 The salvation of God. 15 The prophet complains of the mockers of his prophecy. 19 He is sent to renew the covenant in hallowing the sabbath.
- XVIII.** 1 Under the type of a potter is shewn God's absolute power in disposing of nations. 11 Judgments threatened to Judah for her strange revolt. 18 Jeremiah prays against his conspirators.
- XIX.** Under the type of breaking a potter's vessel, is foreshewn the desolation of the Jews for their sins.
- XX.** 1

J E R E M I A H XX—XXVIII.

- XX.** 1 Pashur smiting Jeremiah, receives a new name, and a fearful doom. 7 Jeremiah complains of contempt, 10 of treachery, 14 and of his birth.
- XXI.** 1 Zedekiah sends to Jeremiah to enquire the event of Nebuchadrezzar's war. 3 Jeremiah foretels a hard siege and miserable captivity. 8 He counsels the people to fall to the Chaldeans, 11 and upbraids the king's house.
- XXII.** 1 He exhorts to repentance, with promises and threats. 10 The judgment of Shallum, 13 of Jehoiakim, 20 and of Coniah.
- XXIII.** 1 He prophesies a restoration of the scattered flock. 5 Christ shall rule and save them. 9 Against false prophets, 33 and mockers of the true prophets.
- XXIV.** 1 Under the type of good and bad figs, 4, he fore-shews the restoration of them that were in captivity, 8 and the desolation of Zedekiah and the rest.
- XXV.** 1 Jeremiah reproving the Jews disobedience to the prophets, 8 foretels the seventy years captivity, 12 and after that the destruction of Babylon. 15 Under the type of a cup of wine he fore-shews the destruction of all nations. 34 The howling of the shepherds.
- XXVI.** 1 Jeremiah by promises and threatnings, exhorts to repentance. 8 He is therefore apprehended, 10 and arraigned: 11 His apology: 16 He is quit in judgment, by the example of Micah, 20 and of Urijah, 24 and by the care of Ahikam.
- XXVII.** 1 Under the type of bonds and yokes, he prophesies the subduing of the neighbour kings unto Nebuchadnezzar. 8 He exhorts them to yield, and not to believe the false prophets. 12 The like he doth to Zedekiah. 19 He foretels the remnant of the vessels shall be carried into Babylon, and there continue until the day of visitation.
- XXVIII.** 1 Hananiah prophesies falsely the return of the vessels, and of Jeconiah. 5 Jeremiah wishing it to be true, shews that the event will declare who are true prophets. 10 Hananiah breaks Jeremiah's

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yoke. 12 Jeremiah tells of an iron yoke, 15 and foretels Hananiah's death.

XXIX. 1 Jeremiah sends a letter to the captives in Babylon, to be quiet there, 8 and not to believe the dreams of the prophets, 10 and that they shall return with grace, after seventy years. 15 He foretels the destruction of the rest for their disobedience. 20 He shews the fearful end of Ahab and Zedekiah, two lying prophets. 24 Shemaiah writes a letter against Jeremiah. 30 Jeremiah reads his doom.

XXX. 1 God shews Jeremiah the return of the Jews. 4 After their trouble, they shall have deliverance. 10 He comforts Jacob. 18 Their return shall be gracious. 20 Wrath shall fall on the wicked.

XXXI. 1 The restoration of Israel. 10 The publication thereof. 15 Rahel mourning, is comforted. 18 Ephraim repenting is brought home again. 22 Christ is promised. 27 His care over the church. 31 His new covenant. 35 The stability, 38 and amplitude of the church.

XXXII. 1 Jeremiah being imprisoned by Zedekiah for his prophecy, 6 buys Hanameel's field. 13 Baruch must preserve the evidences, as tokens of the peoples return. 16 Jeremiah in his prayer complains to God. 26 God confirms the captivity for their sins, 36 and promises a gracious return.

XXXIII. 1 God promises to the captivity, a gracious return, 9 a joyful state, 12 a settled government, 15 Christ, the branch of righteousness, 17 a continuance of kingdom and priesthood, 20 and a stability of a blessed seed.

XXXIV. 1 Jeremiah prophesies the captivity of Zedekiah, and the city. 8 The princes and the people having dismissed their bond-servants, contrary to the covenant of God, reassume them. 12 Jeremiah for their disobedience, gives them and Zedekiah, into the hands of their enemies.

XXXV. 1 By the obedience of the Rechabites, 12 Jeremiah condemns the disobedience of the Jews. 18
God

J E R E M I A H XXXVI—xlii.

God blesses the Rechabites for their obedience.

XXXVI. 1 Jeremiah causes Baruch to write his prophecy, 5 and publicly to read it. 11 The princes having knowledge of it by Micaiah, send Jehudi to fetch the roll and read it. 19 They will Baruch to hide himself and Jeremiah. 20 The king Jehoiakim being certified thereof, hears part of it, and burns the roll. 27 Jeremiah denounceth his judgment. 32 Baruch writes a new copy.

XXXVII. 1 The Egyptians having raised the siege of the Chaldeans, king Zedekiah sends to Jeremiah to pray for the people. 6 Jeremiah prophesies the Chaldean's certain return and victory. 11 He is taken for a fugitive, beaten, and put in prison. 16 He assures Zedekiah of the captivity. 18 Intreating for his liberty, he obtaineth some favour.

XXXVIII. 1 Jeremiah by a false suggestion is put into the dungeon of Malchiah. 7 Ebed-melech, by suit, gets him some enlargement. 14 Upon secret conference, he counsels the king by yielding to save his life. 24 By the king's instructions he conceals the conference from the princes.

XXXIX. 1 Jerusalem is taken. 4 Zedekiah is made blind, and sent to Babylon. 8 The city ruined, 9 the people captivated. 11 Nebuchadrezzar's charge for the good usage of Jeremiah. 15 God's promise to Ebed-melech.

XL. 1 Jeremiah being set free by Nebuzaradan, goes to Gedaliah. 7 The dispersed Jews repair unto him. 13 Johanan revealing Ishmael's conspiracy, is not believed.

XLI. 1 Ishmael, treacherously killing Gedaliah and others, purposes with the residue to fly unto the Ammonites. 11 Johanan recovers the captives, and intends to fly into Egypt.

XLII. 1 Johanan desires Jeremiah to enquire of God, promising obedience to his will. 7 Jeremiah assures him of safety in Judea, 13 and destruction in Egypt. 19 He reproves their hypocrisy in requiring of the

- Lord, that which they meant not.
- XLIII. 1 Johanan discrediting Jeremiah's prophecy carries Jeremiah and others into Egypt. 8 Jeremiah prophesies by a type the conquest of Egypt, by the Babylonians.
- XLIV. 1 Jeremiah expresses the desolation of Judah for their idolatry. 11 He prophesies their destruction, who commit idolatry in Egypt. 15 The obstinacy of the Jews. 20 Jeremiah threatens them for the same, 29 and for a sign, prophesies the destruction of Egypt.
- XLV. 1 Baruch being dismayed, 4 Jeremiah instructs and comforts him.
- XLVI. 1 Jeremiah prophesies the overthrow of Pharaoh's army at Euphrates, 13 and the conquest of Egypt, by Nebuchadrezzar. 27 He comforts Jacob in their chastisement.
- XLVII. The destruction of the Philistines.
- XLVIII. 1 The judgment of Moab, 7 for their pride, 11 for their security, 14 for their carnal confidence, 26 and for their contempt of God and his people. 47 The restoration of Moab.
- XLIX. 1 The judgment of the Ammonites. 6 Their restoration. 7 The judgment of Edom, 23 of Damascus, 28 of Kedar, 30 of Hazor, 34 and of Elam. 39 The restoration of Elam.
- L. 1, 9, 21, 35 The judgment of Babylon. 4, 17, 33 The redemption of Israel.
- LI. 1 The severe judgment of God against Babylon, in revenge of Israel. 59 Jeremiah delivers the book of this prophecy to Seraiah, to be cast into Euphrates, in token of the perpetual sinking of Babylon.
- LII. 1 Zedekiah rebels. 4 Jerusalem is besieged and taken. 8 Zedekiah's sons killed, and his own eyes put out. 12 Nebuzaradan burns and spoils the city. 24 He carries away the captives. 32 Evil-merodach advanceth Jehoiakim.

LAMENTATIONS. Chapters i—v.

- I. **T**HE miserable state of Jerusalem by reason of her sin. 12 She complains of her grief, 18 and confesses God's judgment to be righteous.
- II. 1 Jeremiah laments the misery of Jerusalem. 20 He complains of it to God.
- III. 1 The faithful bewail their calamities. 22 By the mercies of God they nourish their hope. 37 They acknowledge God's justice. 55 They pray for deliverance, 64 and vengeance on their enemies.
- IV. 1 Zion bewails her pitiful condition. 13 She confesses her sins. 21 Edom is threatned. 22 Zion is comforted.
- V. A pitiful complaint of Zion, in prayer to God.
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EZEKIEL. Chapters i—vii.

- I. **T**HE time of Ezekiel's prophecy at Chebar. 4 His vision of four cherubims, 15 of the four wheels. 26 and of the glory of God.
- II. 1 Ezekiel's commission. 6 His instruction. 9 The rool of his heavy prophecy.
- III. 1 Ezekiel eats the rool. 4 God encourages him. 15 God shews him the rule of prophecy. 22 God shuts and opens the prophet's mouth.
- IV. 1 Under the type of a siege, is shewn the time from the defection of Jeroboam to the captivity. 9 By the provision of the siege, is shewn the hardness of the famine.
- V. 1 Under the type of hair, 5 is shewn the judgment of Jerusalem for their rebellion, 12 by famine, sword and dispersion.
- VI. 1 The judgment of Israel for their idolatry. 3 A remnant shall be blessed. 11 The faithful are exhorted to lament their calamities.
- VII. 1 The final desolation of Israel. 16 The mournful repentance of them that escape. 20 The enemies defile the sanctuary, because of the Israelites abominations. 23 Under the type of a chain is shewn their miserable captivity.
- VIII. 1

- VIII. 1 Ezekiel in a vision of God, at Jerusalem, 5 is shewn the image of jealousy. 7 The chambers of imagery. 13 The mourners for Tammuz. 15 The worshippers toward the sun. 18 God's wrath for their idolatry.
- IX. 1 A vision whereby is shewn the preservation of some, 5 and the destruction of the rest. 8 God cannot be intreated for them.
- X. 1 The vision of the coals of fire, to be scattered over the city. 8 The vision of the cherubims.
- XI. 1 The presumption of the princes. 4 their sin and judgment. 13 Ezekiel complaining, God shews him his purpose in saving a remnant, 21 and punishing the wicked. 22 The glory of God leaves the city. 24 Ezekiel is returned to the captivity.
- XII. 1 The type of Ezekiel's removing. 8 It shewed the captivity of Zedekiah. 17 Ezekiel's trembling shews the Jews desolation. 21 The Jews presumptuous proverb is reprov'd. 26 The speediness of the vision.
- XIII. 1 The reproof of lying prophets, 10 and their untemper'd mortar. 17 Of propheteesses and their pillows.
- XIV. 1 God answers idolaters according to their own heart. 6 They are exhorted to repent, for fear of judgments, by means of seduced prophets. 12 God's irrevocable sentence of famine: 15 of some noisome beasts, 17 of the sword, 19 and of pestilence. 22 A remnant shall be reserved for the example of others.
- XV. 1 By the unfitness of the vine-branch for any work, 16 is shewn the rejection of Jerusalem.
- XVI. 1 Under the similitude of a wretched infant, is shewn the natural state of Jerusalem. 6 God's extraordinary love towards her. 15 Her monstrous whoredom. 35 Her grievous judgment. 44 Her sin, matching her mother, and exceeding her sisters, Sodom and Samaria calls for judgments. 60 Mercy is promised her in the end.
- XVII. 1 Under the parable of two eagles and a vine, 11 is

is shewn God's judgment upon Jerusalem for revolting from Babylon to Egypt. 22 God promiseth to plant the cedar of the gospel.

XVIII. 1 God reproves the unjust parable of four grapes. 5 He shews how he deals with a just father: 10 With a wicked son of a just father: 14 With a just son of a wicked father: 19 With a wicked man repenting: 24 With a just man revolting. 25 He defends his justice, 31 and exhorts to repentance.

XIX. 1 A lamentation for the princes of Israel, under the parable of lions whelps taken in a pit, 10 and for Jerusalem, under the parable of a wasted vine.

XX. 1 God refuses to be consulted by the elders of Israel. 5 He shews the story of their rebellions in Egypt, 10 in the wilderness, 27 and in the land. 33 He promises to gather them by the gospel. 45 Under the name of a forest, he shews the destruction of Jerusalem.

XXI. 1 Ezekiel prophesies against Jerusalem, with a sign of sighing. 8 The sharp and bright sword, 18 against Jerusalem, 25 against the kingdom, 28 and against the Ammonites.

XXII. 1 A catalogue of sins in Jerusalem. 13 God will burn them as dross in his furnace. 23 The general corruption of prophets, priests, princes, and people.

XXIII. 1 The whoredoms of Aholah and Aholibah. 22 Aholibah is to be plagued by her lovers. 36 The prophet reproves the adulteries of them both, 45 and shews their judgments.

XXIV. 1 Under the parable of a boiling pot, 6 is shewn the irrevocable destruction of Jerusalem. 15 By the sign of Ezekiel not mourning for the death of his wife, 19 is shewn the calamity of the Jews to be beyond all sorrow.

XXV. 1 God's vengeance, for their insolence against the Jews, upon the Ammonites. 8 Upon Moab and Seir. 12 Upon Edom. 15 and upon the Philistines.

XXVI. 1 Tyrus, for insulting against Jerusalem, is threatned.

threatned. 7 The power of Nebuchadrezzar against her. 15 The mourning and astonishment of the sea at her fall.

XXVII. 1 The rich supply of Tyrus. 26 The great and irrecoverable fall thereof.

XXVIII. 1 God's judgment upon the prince of Tyrus, for his sacrilegious pride. 11 A lamentation, of his great glory corrupted by sin. 20 The judgment of Zidon. 24 The restoration of Israel.

XXIX. 1 The judgment of Pharaoh, for his treachery to Israel. 8 The desolation of Egypt. 13 The restoration thereof, after forty years. 17 Egypt the reward of Nebuchadrezzar. 21 Israel shall be restored.

XXX. 1 The desolation of Egypt, and her helpers. 20 The arm of Babylon shall be strengthened to break the arm of Egypt.

XXXI. 1 A relation unto Pharaoh, 3 of the glory of Assyria, 10 and the fall thereof, for pride. 18 The like destruction of Egypt.

XXXII. 1 A lamentation for the fearful fall of Egypt. 11 The sword of Babylon shall destroy it. 17 It shall be brought down to hell, among all the uncircumcised nations.

XXXIII. 1 According to the duty of a watchman, in warning the people, 7 Ezekiel is admonished of his duty. 20 God shews the justice of his ways towards the penitent, and revolvers. 17 He maintains his justice. 21 Upon the news of the taking of Jerusalem, he prophesies the desolation of the land. 30 God's judgment upon the mockers of the prophets.

XXXIV. 1 A reproof of the shepherds. 7 God's judgment against them. 11 His providence for his flock. 20 The kingdom of Christ.

XXXV. The judgment of mount Seir, for their hatred of Israel.

XXXVI. 1 The land of Israel is comforted, both by destruction of the Heathen, who spitefully used it, 8 and by the blessings of God promised unto it. 16 Israel was rejected for their sin, 21 and shall be restored

EZEKIEL xxxvii—xlvii.

stored without their desert. 25 The blessings of Christ's kingdom.

XXXVII. 1 By the resurrection of dry bones, 11 the dead hope of Israel is revived, 15 by the uniting of two sticks, 18 is shewn the incorporation of Israel into Judah. 20 The promises of Christ's kingdom.

XXXVIII. 1 The army, 8 and malice of Gog. 14 God's judgment against him.

XXXIX. 1 God's judgment upon Gog. 8 Israel's victory. 11 Gog's burial in Hamon-Gog. 17 The feast of the fowls. 23 Israel having been plagued for their sins, shall be gathered again with eternal favour.

XL. 1 The time, manner, and end of the vision. 6 The description of the east gate, 20 of the north gate, 24 of the south gate. 32 of the east gate, 35 and of the north gate. 39 Eight tables. 44 The chambers. 48 The porch of the house.

XLI. The measures, parts, chambers and ornaments of the temple.

XLII. 1 The chambers for the priests. 13 The use thereof. 19 The measures of the outward court.

XLIII. 1 The returning of the glory of God into the temple. 7 The sin of Israel hindered God's presence. 10 The prophet exhorts them to repentance, and observation of the law of the house. 13 The measures, 18 and the ordinances of the altar.

XLIV. 1 The east gate assigned only to the prince. 4 The priests reprov'd for polluting of the sanctuary. 9 Idolaters incapable of the priests office. 15 The sons of Zadok are accepted thereto. 17 Ordinances for the priests.

XLV. 1 The portion of land for the sanctuary, 6 for the city, 7 and for the prince. 9 Ordinances for the prince.

XLVI. 1 Ordinances for the prince, in his worship, 9 and for the people. 16 An order for the prince's inheritance. 19 The courts for boiling and baking.

XLVII. 1 The vision of the holy waters. 6 The virtue

EZEKIEL xlviii. DANIEL i—vi.

virtue of them. 13 The borders of the land. 22
The division of it by lot.

XLVIII. 1, 23 The portions of the twelve tribes, 8
of the sanctuary, 15 of the city and suburbs, 21 and
of the prince. 30 The dimensions and gates of the
city.

DANIEL. Chapters i—vi.

- I. **J**Ehoiakim's captivity. 3 Ashpenaz takes Daniel,
Hananiah, Mishael and Azariah. 8 They refusing
the king's portion, do prosper with pulse and
water. 17 Their excellency in wisdom.
- II. 1 Nebuchadnezzar forgetting his dream, requires
it of the Chaldeans, by promises and threatnings,
10 They owning there inability, are judged to die.
14 Daniel obtaining some respite, finds the dream.
19 He blesses God. 24 He staying the decree, is
brought to the king. 31 The dream. 36 The inter-
pretation. 46 Daniel's advancement.
- III. 1 Nebuchadnezzar dedicates a golden image in Du-
ra. 8 Shadrach, Meshach, and Abed-nego are accused
for not worshipping the image. 13 They being
threatned, make a good confession. 19 God deli-
vers them out of the furnace. 26 Nebuchadnezzar
seeing the miracle, blesses God.
- IV. 1 Nebuchadnezzar confesses God's kingdom, 4
relates his dreams, which the magicians could not
interpret. 8 Daniel hears the dream. 19 He in-
terprets it. 28 The story of the event.
- V. 1 Belshazzar's impious feast. 5 An hand-writing,
unknown to the magicians, troubles the king. 10
By advice of the queen, Daniel is brought. 17 He
reproving the king of pride and idolatry, 25 reads
and interprets the writing. 30 The monarchy is
translated to the Medes.
- VI. 1 Daniel is made chief of the presidents. 4 They
conspiring against him, obtain an idolatrous decree.
10 Daniel accused of the breach thereof, is cast in-

to

DANIEL vii—xii. HOSEA i—v.

- to the lions den. 18 Daniel is saved, 24 his adversaries devoured, 25 and God magnified by a decree.
- VII. 1 Daniel's vision of four beasts. 9 Of God's kingdom. 15 The interpretation thereof.
- VIII. 1 Daniel's vision, of the ram, and he-goat. 13 The two thousand three hundred days of sacrifice. 15 Gabriel comforts Daniel, and interprets the vision.
- IX. 1 Daniel considering the time of the captivity, 3 makes confession of sins, 16 and prays for the restoration of Jerusalem. 20 Gabriel informs him of the seventy weeks.
- X. 1 Daniel having humbled himself, sees a vision. 10 Being troubled with fear he is comforted by the angel.
- XI. 1 The overthrow of Persia by the king of Grecia. 5 Leagues and conflicts between the kings of the south and of the north. 30 The invasion and tyranny of the Romans.
- XII. 1 Michael shall deliver Israel from their troubles. 5 Daniel is informed of the times.

HOSEA. Chapters i—v.

- I. **H**osea, to shew God's judgment for spiritual whoredom, takes Gomar, 4 and hath by her Jezreel, 6 Lo-ruhamah, 8 and Lo-ammi. 10 The restoration of Judah and Israel.
- II. 1 The idolatry of the people. 6 God's judgments against them. 14 His promises of reconciliation with them.
- III. 1 By the expiation of an adulteress, 4 is shewn the desolation of Israel before their restoration.
- IV. 1 God's judgments against the sins of the people, 6 and of the priests, 12 and against their idolatry. 15 Judah is exhorted to take warning by Israel's calamity.
- V. 1 God's judgments against the priests, the people, and the princes of Israel for their manifold sins. 15 Until they repent.

HOSEA vi—xiv. JOEL i, ii, iii. AMOS i.

- VI. 1 An exhortation to repentance. 4 A complaint of their untowardness, and iniquity.
- VII. 1 A reproof of manifold sins. 11 God's wrath against them for their hypocrisy.
- VIII. 1, 12 Destruction is threatened for their impiety and idolatry.
- IX. The distress and captivity of Israel, for their sins and idolatry.
- X. Israel is reproved and threatened for their impiety and idolatry.
- XI. 1 The ingratitude of Israel unto God for his benefits. 5 His judgment. 8 God's mercy to them.
- XII. 1 A reproof of Ephraim, Judah, and Jacob. 3 By former favours he exhorts to repentance. 7 Ephraim's sins provoke God.
- XIII. 1 Ephraim's glory, by reason of idolatry, vanisheth. 5 God's anger for their unkindness. 9 A promise of God's mercy. 15 A judgment for rebellion.
- XIV. 1 An exhortation to repentance. 4 A promise of God's blessing.
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JOEL. Chapters i, ii, iii.

- I. **J**oel declaring sundry judgments of God, exhorts to observe them, 8 and to mourn. 14 He prescribes a fast for complaint.
- II. 1 He shews unto Zion the terribleness of God's judgment. 12 He exhorts to repentance: 15 Prescribes a fast, 18 promises a blessing thereon. 21 He comforteth Zion with present, 28 and future blessings.
- III. 1 God's judgments against the enemies of his people. 9 God will be known in his judgment. 18 His blessing upon the church.
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AMOS. Chapter i.

- I. **A**Mos shews God's judgment upon Syria, 6 upon the Philistines, 9 upon Tyrus, 11 upon Edom, 13 upon Ammon.

II. 2

AMOS ii—ix. OBADIAH i. JONAH i—iv.

- II. 1 God's wrath against Moab, 4 upon Judah, 6 and upon Israel. 9 God complains of their unthankfulness.
- III. 1 The necessity of God's judgment against Israel. 9 The publication of it, with the causes thereof.
- IV. 1 He reproves Israel for oppression, 4 for idolatry, 6 and for their incorrigibleness.
- V. 1 A lamentation for Israel. 4 An exhortation to repentance. 21 God rejects their hypocritical service.
- VI. 1 The wantonness of Israel, 7 shall be plagued with desolation, 12 and their incorrigibleness.
- VII. 1 The judgments of the grasshoppers, 4 and of the fire, are diverted by the prayer of Amos. 7 By the wall of a plumb-line, is signified the rejection of Israel. 10 Amaziah complains of Amos. 14 Amos shews his calling, 16 and Amaziah's judgment.
- VIII. 1 By a basket of summer fruit, is shewn the propinquity of Israel's end. 4 Oppression is reprov'd. 11 A famine of the word threatened.
- IX. 1 The certainty of the desolation. 11 The restoring of the tabernacle of David.

OBADIAH. Chapter i.

- I. **T**HE destruction of Edom, 3 for their pride, 10 and for their wrong unto Jacob. 17 The salvation and victory of Jacob.

JONAH. Chapters i—iv.

- I. **J**ONAH sent to Nineveh, flees to Tarshish. 4 He is bewrayed by a tempest, 11 thrown into the sea, 17 and swallowed by a fish.
- II. 1 The prayer of Jonah. 10 He is delivered from the fish.
- III. 1 Jonah sent again, preaches to the Ninevites. 5 Upon their repentance, 10 God repents.
- IV. 1 Jonah repining at God's mercy, 4 is reprov'd by the type of a gourd.

MICAH. Chapters i—vii.

- I. **M**icah shews the wrath of God against Jacob, for idolatry. 10 He exhorts to mourning.
 - II. 1 Against oppression. 4 A lamentation. 7 A reproof of injustice and idolatry. 12 A promise of restoring Jacob.
 - III. 1 The cruelty of the princes. 5 The falshood of the prophets. 8 The security of them both.
 - IV. 1 The glory, 3 peace, 8 kingdom, 11 and victory of the church.
 - V. 1 The birth of Christ. 4 His kingdom. 8 His conquest.
 - VI. 1 God's controversy for unkindness, 6 for ignorance, 10 for injustice, 16 and for idolatry.
 - VII. 1 The church complaining of her small number, 3 and the general corruption, 5 puts her confidence, not in man, but in God. 8 She triumphs over her enemies. 14 God comforts her by promises, 16 by confusion of the enemies, 18 and by his mercies.
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NAHUM. Chapters i, ii, iii.

- I. **G**OD's majesty, in goodness to his people, and severity against his enemies.
 - II. The fearful and victorious armies of God against Nineveh.
 - III. The miserable ruin of Nineveh.
-

HABAKKUK. Chapters i, ii, iii.

- I. **U**nto Habakkuk complaining of the iniquity of the land, 5 is shewn the fearful vengeance by the Chaldeans. 12 He complains, that vengeance should be executed by them who are far worse.
- II. 1 To Habakkuk, waiting for an answer, is shewn that he must wait in faith. 5 The judgment upon the Chaldean for unfatiableness, 9 for covetousness, 12 for cruelty, 15 for drunkenness, 18 and for idolatry.
- III. 1 Habakkuk in his prayer, trembles at God's majesty. 17 The confidence of faith.

ZEPHA-

ZEPHANIAH. Chapters i, ii, iii.

- I. **G**OD's severe judgment against Judah for divers sins.
- II. 1 An exhortation to repentance. 4 The judgment of the Philistines, 8 of Moab and Ammon, 12 Ethiopia and Assyria.
- III. 1 A sharp reproof of Jerusalem for divers sins. 8 An exhortation to wait for the restoration of Israel: 14 and to rejoice for their salvation by God.
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HAGGAI. Chapters i, ii.

- I. **H**aggai reproves the people for neglecting the building of the house. 7 He incites them to the building. 12 He promises God's assistance to them being forward.
- II. 1 He encourages the people to the work, by promise of greater glory to the second temple, than was in the first. 10 In the type of the holy things and unclean, he shews their sins hindred the work. 20 God's promise to Zerubbabel.
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ZECHARIAH. Chapters i—v.

- I. **Z**echariah exhorts to repentance. 7 The vision of the horses. 12 At the prayer of the angel, comfortable promises are made to Jerusalem. 18 The vision of the four horns, and the four carpenters.
- II. 1 God in the care of Jerusalem sends to measure it. 6 The redemption of Zion. 10 The promise of God's presence.
- III. 1 Under the type of Joshua, the restoration of the church. 18 Christ the branch is promised.
- IV. 1 By the golden candlestick is foreshewn the good success of Zerubbabel's foundation. 11 By the two olive-trees the two anointed ones.
- V. 1 By the flying roll, is shewn the curse of thieves and swearers. 5 By a woman pressed in an Ephah, the final damnation of Babylon.

ZECHARIAH vi—xiv. MALACHI i, ii.

- VI.** 1 The vision of the four chariots. 9 By the crowns of Joshua, is shewn the temple and kingdom of Christ the branch.
- VII.** 1 The captives enquire of fasting. 4 Zechariah reproves their fasting. 8 Sin the cause of their captivity.
- VIII.** 1 The restoration of Jerusalem. 9 They are encouraged to the building by God's favour to them. 16 Good works are required of them. 18 Joy and enlargement are promised.
- IX.** 1 God defends his church. 9 Zion is exhorted to rejoice for the coming of Christ, and his peaceable kingdom. 12 God's promises of victory and defence.
- X.** 1 God is to be sought unto, and not idols. 5 As he visited his flock for sin, so he will save and restore them.
- XI.** 1 The destruction of Jerusalem. 3 The elect being cared for, the rest are rejected. 10 The slaves of beauty and bands broken by the rejection of Christ. 15 The type and curse of a foolish shepherd.
- XII.** 1 Jerusalem a cup of trembling to herself, and a burdensome stone to her adversaries. 6 The victorious restoring of Judah. 9 The repentance of Jerusalem.
- XIII.** 1 The fountain of purgation for Jerusalem, 2 from idolatry, and false prophecy. 7 The death of Christ, and the trial of a third part.
- XIV.** 1 The destroyers of Jerusalem, destroyed. 4 The coming of Christ, and the graces of his kingdom. 12 The plague of Jerusalem's enemies. 16 The remnant shall turn to the Lord, 20 and their spoils shall be holy.

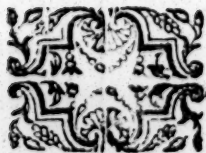
MALACHI. Chapters i, ii.

- I.** **M**alachi complains of Israel's unkindness. 6 Of their irreligiousness, 12 and prophaneness.
- II.** 1 He sharply reproves the priests for neglecting their

MALACHI iii, iv.

- their covenant. 11 and the people for idolary, 14 for adultery, 17 and for infidelity.
- III. 1 Of the messenger, majesty, and grace of Christ. 7 Of the rebellion, 8 sacrilege, 13 and infidelity of the people. 16 The promise of blessing to them that fear God.
- IV. 1 God's judgment on the wicked, 2 and his blessing on the good. 4 He exhorts to the study of the law, 5 and tells of Elijah's coming, and office.

The END of the PROPHECY.



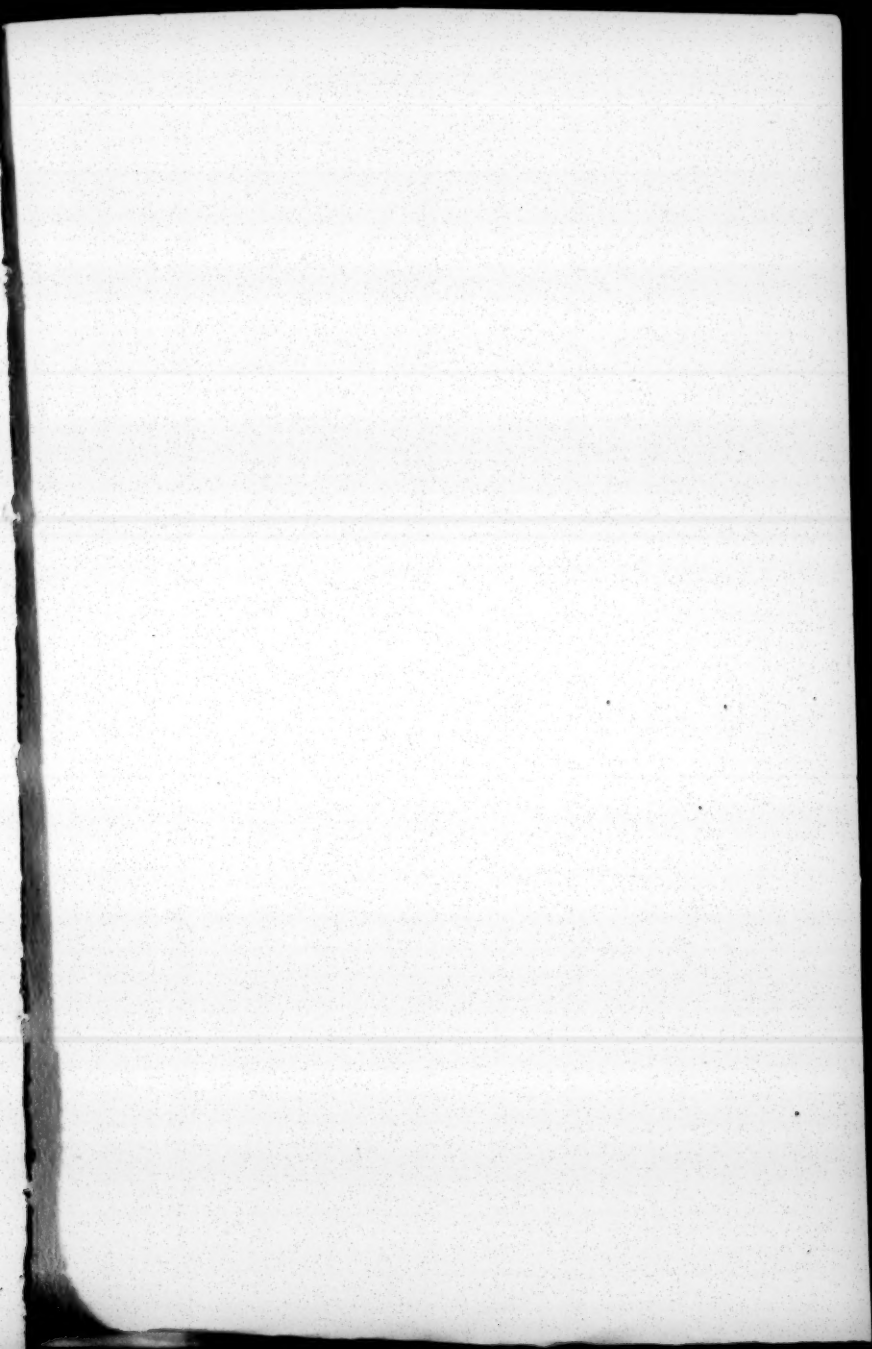
The

The names and order of all the books in the Bible,
with the number of their chapters.

Chapters.		Chapters.	
G Enesis hath	50	Ecclesiastes hath	12
Exodus	40	Solomon's Song	8
Leviticus	27	Isaiah	66
Numbers	36	Jeremiah	52
Deuteronomy	34	Lamentations	5
Joshua	24	Ezekiel	48
Judges	21	Daniel	12
Ruth	4	Hosea	14
I Samuel	31	Joel	3
II Samuel	24	Amos	9
I Kings	22	Obadiah	1
II Kings	25	Jonah	4
I Chronicles	29	Micah	7
II Chronicles	36	Nahum	3
Ezra	10	Habakkuk	3
Nehemiah	13	Zephaniah	3
Esther	10	Haggai	2
Job	42	Zechariah	14
Psalms	150	Malachi	4
Proverbs	31		

{ The Books and chapters in the New Testament.

Chapters.		Chapters.	
M Atthew hath	28	I Timothy hath	6
Mark	16	II Timothy	4
Luke	24	Titus	3
John	21	Philemon	1
Acts	28	Hebrews	13
Romans	16	James	5
I Corinthians	16	I Peter	5
II Corinthians	13	II Peter	3
Galatians	6	I John	5
Ephesians	6	II John	1
Philippians	4	III John	1
Colossians	4	Jude	1
I Theſſalonians	5	Revelation	22
II Theſſalonians	3		



Litany in - Ireland, Church of - Common Prayer.

3408.231

The Sanctus:

Sung after the Litany; the People STANDING.

HOLY, Holy, Holy, LORD GOD of Hosts; Heaven and Earth are full
of thy Glory. Glory be to Thee, O LORD Most High. *Amen.*